

NOTICE

Memo No. 5480/DSDA/2025

Date: 11-09-25

Walk-in-Interview for Engagement of Junior Engineer (Electrical) on Contractual basis for the Project "Maintenance of Beachfront Beautification Lights under DSDA"

Applications are invited from eligible and interested candidates for engagement to the post of Junior Engineer (Electrical) for "Maintenance of Beachfront Beautification Lights under DSDA" Project on purely contractual basis under Digha Sankarpur Development Authority (DSDA).

1. **Name of the Post :** Junior Engineer (Electrical)
2. **Number of Posts :** 01 (One)
3. **Nature of Engagement :** Contractual (initially for 01 year, may be extended on satisfactory performance and requirement of the Authority for the Project)
4. **Essential Qualification :** Diploma in Electrical Engineering from a recognized institution.
5. **Desirable Qualification/Experience :** Minimum 2 years of relevant working experience in electrical installation, operation, and maintenance (May be relaxed for exceptional Candidates).
6. **Age Limit:** Maximum 36 years as on 20.09.2025 (relaxation as per Govt. rules).
7. **Remuneration:** Consolidated monthly remuneration of Rs. 25,000/-.
8. **Place of Posting:** DSDA Office, Digha/Project Sites under DSDA jurisdiction.

How to Apply:

Interested candidates may attend in walk-in-Interview with duly filled up Application Form annexed herewith along with self-attested copies of all testimonials (age proof, qualification, experience certificate, etc.) and two recent passport-size photographs to the office of the Executive Officer, Digha Sankarpur Development Authority, P.O.-Digha NTS, Dist.- Purba Medinipur, Pin-721463 on 20/09/2025 (by 12:00 Noon).


Executive Officer
Digha Sankarpur Development Authority
& Spl. Officer, U.D.&M.A. Deptt.

**Walk-in-Interview for the Post of Junior Engineer(Electrical) on Contractual basis
for the Project "Maintenance of Beachfront Beautification Lights under DSDA"**

(Space for
Photo duly self
attested)

- 1) Name of the Candidate (in Block Letter) :
- 2) Father's name/Husband's Name :
- 3) Date of Birth (DD/MM/YYYY) :
- 4) Age as on 20.09.2025 :
- 5) Gender :
- 6) Caste (General/SC/ST/BC) :
- 7) (a) Permanent address :

(b) Correspondence Address (if different) :

- 8) Nationality :
- 9) Mobile No. :
- 10) Email ID :
- 11) Educational Qualification :

Sl. No.	Name of the Examination	Name of Board/Council/University	Year of passing	(%) of Marks obtained	Grade/ Division
1	Madhyamik/Equivalent				
2	Higher Secondary/ Equivalent				
3	Diploma in Electrical Engineering				
4	Any Other (if applicable)				

12) Working experience :

Sl. No.	Name of the Office/organization with address	Post Held	Field of experience	Period of work		Total emoluments (Gross)
				From	To	

DECLARATION

I do hereby declare that the statements furnished above are true to the best of my knowledge and belief and my candidature is liable to be rejected if any of the particulars above is found to be incorrect.

Place :

Date :

(Full signature of the applicant)

Checklist of Documents to be enclosed (Self-attested) :

- Proof of Date of Birth (Madhyamik Admit Card/Birth Certificate).
- Educational Qualification Certificates & Mark Sheets.
- Experience Certificates.
- Address Proof (Voter ID etc.)
- Two Recent Passport-size Photographs.