



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH  
MURSHIDABAD  
P.O.- BERHAMPORE, PIN - 742101

Tel no 03482-257877

Email – cmohmurshidabad@gmail.com

No. CMOH-MSD/DHFWS/290

Dated- 09/01/2026

**NOTIFICATION**

**Under National Health Mission**  
**(CONTRACTUAL RECRUITMENT)**

As per approval issued by Mission Director, National Health Mission & Executive Director, the District Health and Family Welfare Samity & Office of the Chief Medical Officer of Health, Murshidabad is inviting applications for recruitment of different Contractual posts under National Health Mission (NHM) through District Level Selection Committee-NHM, Murshidabad. Eligible candidates may apply only through online application.

1. **Online applications will start from 14.01.2026, 11AM.**
2. **Last date of Registration: 28.01.2026, up to 12:00 Hrs. midnight**
3. **Last date of Application fees: 28.01.2026, up to 12:00 Hrs. midnight.**
4. **Last date of Final Submission: 30.01.2026, up to 12:00 Hrs. midnight.**

Details of post and Criteria for application are given below in Annexure-'A'

Chief Medical Officer of Health

&

Member Secretary DHFWS

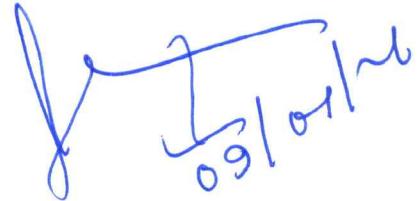
Murshidabad

09/01/2026

## **GENERAL INSTRUCTIONS FOR CANDIDATES**

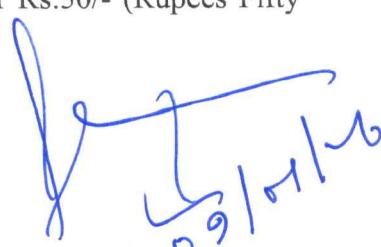
Candidates are requested to follow the General Instructions carefully before filling the Online Application Form:

1. Please visit official website of Health & Family Welfare Department of Government of West Bengal, i.e. [wbhealth.gov.in](http://wbhealth.gov.in); then on your left side of Home page, under E Governance go to “Online Recruitment”, and click “Online Recruitment”, from where the Home page of Online Recruitment will open. Then for the specific post start filling up application form, first step is ‘continue registration’, and finally ‘continue after registration’ form fill up.
2. Only online applications will be accepted.
3. Be extremely careful in filling up the Application Form.
4. **Online applications will start from 14/01/2026, 11AM.**
5. **Last date of Registration: 28/01/2026, up to 12:00 Hrs. midnight**
6. **Last date of Application fees: 28/01/2026, up to 12:00 Hrs. midnight.**
7. **Last date of Final Submission: 30/01/2026, up to 12:00 Hrs. midnight**
8. **Date of verification of documents – will be published from time to time in website**
9. **Date of interview and/or written test– will be published from time to time in website**
10. Candidates should apply only one time for one post through on-line. Duplicate submission of application through online in same post will not be accepted.
11. Candidates should note that improperly filled up and/or incomplete applications will be rejected.
12. Read instructions carefully about photographs, signature etc.
13. Candidates must strictly follow the instructions given in this general instructions guideline and on the [wbhealth.gov.in](http://wbhealth.gov.in) website. Candidates not complying with the instructions shall be summarily disqualified.
14. Candidates must ensure that the e-mail address and Mobile Numbers provided in the Online Application Form are their own or Parents/Guardians only as all information/ communication will be sent by DHFWS through e-mail on the registered e-mail address or



SMS on the registered Mobile Number only.

15. Qualification/s as stated in the above table must be possessed by the Candidate on or before the date of publication of the advertisement. If it is found during verification of testimonials at any stage that the candidate has acquired Qualification/s, at any date after the date of publication of this advertisement, his/her Candidature, shall be summarily rejected.
16. **Period of engagement will be initially up to 31<sup>st</sup> March' 2026.** (It may/will be extended further subject to satisfactory performance in current and subsequent Financial year/s).
17. **Working Experience will be calculated as the period from the date obtaining the required qualifications (for the specific mentioned positions) till the last date of online submission. In Experience certificate, period of work done actually should be mentioned clearly otherwise, it will be rejected. Designation of authority issuing experience certificate must be clear and legible. Only joining report will not be treated as an experience certificate. If required and in doubt, experience certificates will be cross verified with authority issuing such certificates and if any discrepancy is found, the said experience will NOT be calculated at the time of final scoring.**
18. Before final selection, shortlisted candidates belonging to the SC, ST, OBC-A, and OBC-B categories will be directed to furnish original certificate issued by competent authority
19. **Online registration number generated at the time of online application must be retained by all applicants for future reference. Office of the undersigned is not liable to give any information regarding the online registration number in future.**
20. **After Uploading Online Application, the Applicant must take a printout of filled in application. The Print out of the applications with all testimonials should be submitted at the time of verifications by the shortlisted candidates. The applicants will have to follow the website for all information/instructions pertaining to the recruitment process.**
21. If the proper signature & photograph of the candidates is/are not uploaded at the time of online applications, that application shall be rejected.
22. The Essential Qualifications mentioned at the minimum and mere possession of the same does not entitle a candidate to claim for selection.
23. Application fees of Rs. 100/- (Rupees One hundred only) or Rs.50/- (Rupees Fifty

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only) should be deposited online for each post following Government guidelines. The online deposition of application fees can be done through net banking or credit/debit card system through an online interface. If the payment is successful, the candidate will have to login again using application ID and Date of Birth for the final submission application and complete process 'Continue after registration'.

24. No TA/DA is admissible for candidates.
25. Candidates are instructed to follow the website ([www.wbhealth.gov.in](http://www.wbhealth.gov.in) & [www.murshidabad.gov.in](http://www.murshidabad.gov.in)) regularly for any future reference, information/instructions pertaining to the recruitment process.
- 26. Age will be calculated as on 01/01/2026 (1<sup>st</sup> January 2026).**
27. Candidates will not be allowed to edit after submission of the online application.
28. Hardcopy, printed copy of the online registration form should be retained by all applicants for document verification purposes. Without registration form no candidates will be entertained for original testimonials verification by the authority.
29. The decision of the competent authority regarding the recruitment is final. The recruitment committee reserve the right to cancel the recruitment process at any stage without assigning any reason thereof and the decision of the committee is final.
30. All previous panels for Murshidabad, if any related to these posts only, are hereby cancelled.

Chief Medical Officer of Health

&

Member Secretary DHFWS

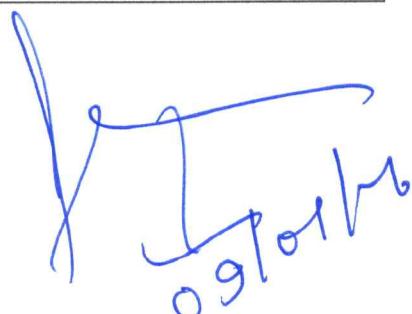
Murshidabad

09/01/26

**DETAILS OF POSTS- Annexure: 'A'**

**1. Name of the Post: Ophthalmic Assistant of NPCB&VI under NHM (Reserved for ST candidate)**

|  |   |
|--|---|
| Name of the Post                               | Ophthalmic Assistant of NPCB&VI under NHM   |
| Post Code                                      | OPHAS/2026  |
| Vacancy & Category                             | <b>01 ( ST-01 )</b>   |
| Essential Criteria                             | <p>1) Passed Higher Secondary or its equivalent with Physics, Chemistry and Biology.</p> <p>2) Must have a two years diploma in Paramedical Ophthalmic Assistants Course</p> <p><b>OR</b></p> <p>A two years Diploma Course in Optometry &amp; Ophthalmic technique recognised by the Govt. of West Bengal.</p> <p><b>This is as per TOR published under GO no. HFW-27022/ 28/ 2021/483 dated 17.08.2022 issued by Executive Director, WBSH &amp; FW Samity, the copy of the GO is attached with this advertisement notice.</b></p> |
| Preferential Criteria                          | <p>One year training after acquiring Diploma in Optometry recognized by the Govt. Of WB, in any Govt. Hospital or in a Clinical Establishment Licensed under the West Bengal Clinical Establishment Act. 1950 and rules made thereafter.</p> <p>Preferences to be given to candidates who have passed from RIO and other Govt.</p> <p>Hospitals with Govt. stipends.</p>  |
| Age limit(as on 1 <sup>st</sup> January'2026 ) | <p>Minimum 18 years.</p> <p>Maximum 40 years.</p>   |
| Monthly Consolidated Remuneration              | Rs. 18000/- (Rupees Eighteen thousand only) per month.  |



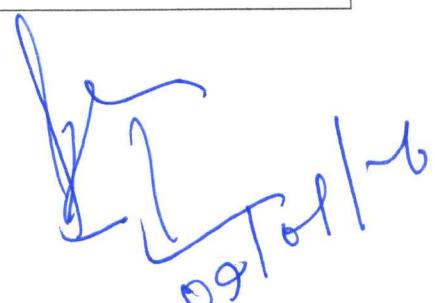
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| Roll & Responsibility | <p><b>A. At Primary Eye care level (PHCs &amp; CHCs)</b></p> <p><b>1. Independent duties:-</b></p> <ul style="list-style-type: none"> <li>a. Test visual acuity, refraction and prescription of glasses.</li> <li>b. Screening and identification of eye diseases like cataract, Glaucoma, Childhood blindness, Uncorrected Refractive Errors, Squint, Trachoma, Corneal opacity, Uveitis, Diabetic Retinopathy.</li> <li>c. Screening for Colour Vision (not for issuing certificate)</li> <li>d. Dispensing of spectacles.</li> <li>e. Health Education and training of primary level functionaries and volunteers.</li> <li>f. Enucleation of the eyes in cases of Corneal donation after death (after requisite training only)</li> <li>g. Organization and management of documentation, counselling, screening camps, School Eye Health, community health education sessions, coordination with other departments, Tele-Ophthalmology and Epidemics.</li> </ul> <p><b>2. Duties under supervision of Medical Officers or Eye Specialists</b></p> <ul style="list-style-type: none"> <li>a. Providing primary eye care including treatment for eye diseases like Trachoma, Conjunctivitis, Allergies of the eye lids and conjunctive, dry eye, Vitamin A deficiency, Lachrymal system, disorder,, superficial, Corneal abrasion.</li> <li>b. Ocular emergencies: Identify, initiate primary medical treatment (First Aid as per the protocol) and urgent referral to an Ophthalmologist immediately, any emergency cases like chemical burns, perforating injuries of eye ball or lids corneal Ulcers.</li> <li>c. Minor surgical procedures like Epilation, removal of Conjunctival foreign bodies,</li> <li>d. Follow up of post- operative cases as per the instruction of the operating surgeons.</li> </ul> <p><b>B. Secondary eye care level at District Level (under supervision of Ophthalmologist)-</b></p> |
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09/01/2016

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|  | <p><b>a.</b> Assessment of vision, refraction (manual and automated), prescription of glasses.</p> <p><b>b.</b> Assessment of binocular vision and color vision.</p> <p><b>c.</b> Tonometry, Evaluation of lachrymal duct patency.</p> <p><b>d.</b> Visual field testing, Diplopia and hess charting.</p> <p><b>e.</b> Contact lens fitting, low vision aids after getting appropriate training</p> <p><b>f.</b> Recording patients history and preliminary eye examination</p> <p><b>g.</b> Pre-operative workup-Biometry, Blood Pressure, Blood Pressure Checking, Blood Sugar checking, Slit lamp examination.</p> <p><b>h.</b> Coordination with primary level.</p> <p><b>i.</b> Non invasive investigating technique after training</p> <p><b>j.</b> Prosthetic Eye implant fitting.</p> <p><b>k.</b> Operating theatre and wards(after proper training) administration of pre and post-operating medications as per doctor advise, counselling of patients, sterilization of instruments and equipments, setting up of surgical trolley and any other work assigned by the eye surgeons.</p> |
|--|--|

**Mode of Selection-**

| Full Marks 50                  | Particulars  |
|--------------------------------|--|
| Educational Qualification (13) | Class XII-13 marks (Proportionate Marking)   |
| Diploma (20 marks)             | Diploma in Paramedical Ophthalmic Assistants Course<br>OR<br>a two years Diploma Course in Optometry an Ophthalmic Technique<br>-Proportionate marking (5 marks will be deducted for each extra chance in Diploma) |
| Experience (10 marks)          | @ 2 Marks to be allotted every Completed year up to a maximum 10 Marks   |
| Interview (07 marks)           |  |
| Total: 50 marks                |  |

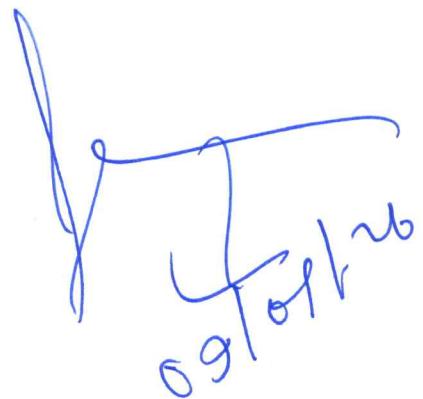


**2. Name of the Post: Dental Surgeon under NOHP.**

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| Name of the Post                               | <b>Dental Surgeon</b>  |
| Post Code                                      | DSNOHP/2026  |
| Vacancy & Category                             | 01 ( UR-01)  |
| Essential Criteria                             | <p>1. Bachelor of Dental Surgery (B.D.S.) from institutions recognized by Dental Council of India</p> <p>2. Valid registration with the West Bengal Dental Council</p> <p>At least 2 years of working experience in a Govt./Private Hospital or any Institutional set up like recognised Nursing Home/ Multispecialty Private Clinic/Corporate Polyclinic including the period of House staff ship ( if any)</p> |
| Age limit(as on 1 <sup>st</sup> January'2026 ) | <p>Minimum 22years and maximum 40years</p> <p>Provided further that age may be relaxed for the candidates belonging to the categories of Scheduled Castes, Scheduled Tribes and Other Backward Classes as per Government rules or orders issued from time to time.</p>   |
| Monthly Consolidated Remuneration              | <b>Rs. 42,000/- ( Rupees Forty two thousand only) per month</b>  |

Mode of Selection- Full Marks 100

| Particulars | Marks | Remarks   |
|-------------|-------|---|
| Class-X     | 10    | (Proportionate Marking)   |
| Class-XII   | 10    | (Proportionate Marking)   |
| BDS         | 40    | (Proportionate Marking)   |
| Experience  | 25    | 4 yrs and more 25 Marks (10+10+5)<br>More than 2yrs but less than 4 yrs-20 marks<br>(10+10) Completed 2yrs -10 marks. |
| Interview   | 15    |   |
| Total       | 100   |   |



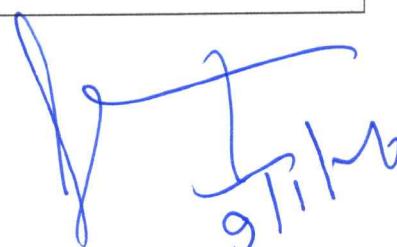
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**3. Name of the Post: Dental Assistant under National Oral Health Programme.**

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| Name of the Post                                | <b>Dental Assistant</b>   |
| Post Code                                       | DENASST/2026  |
| Vacancy & Category                              | 01 ( UR-01)   |
| Place of posting                                | Murshidabad Medical College & Hospital under NHM  |
| Essential Criteria                              | Matriculation from recognized board.<br>Essential experience in a Dental College/Clinic: 01 Yr.<br>Desirable experience in a Dental College/Clinic: 02yrs and above.  |
| Age limit (as on 1 <sup>st</sup> January'2026 ) | Minimum 22years and maximum 40years<br>Provided further that age may be relaxed for the candidates belonging to the categories of Scheduled Castes, Scheduled Tribes and Other Backward Classes as per Government rules or orders issued from time to time. |
| Monthly Consolidated Remuneration               | <b>Rs. 10,000/- ( Rupees Ten thousand only) per month</b>   |
| Responsibilities                                | Maintain a sterile and neat working environment according to current infection control procedure.<br>Stop operatories and maintain clinical supply inventory.<br>Maintain record of the patients and schedule appointments                                  |

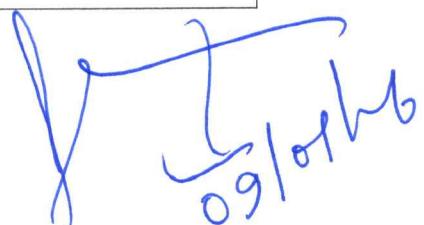
Mode of Selection- Full Marks 100

| Particulars | Marks | Remarks  |
|-------------|-------|--|
| Class-X     | 60    | (Proportionate Marking)  |
| Experience  | 25    | Minimum 1yr -5 Marks<br>Above 1yr but less than 2yrs-10 Marks<br>Above 2yrs -25 marks. |
| Interview   | 15    |  |
| Total       | 100   |  |



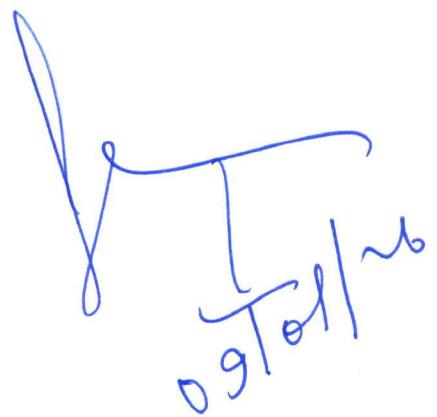
4. Name of the Post : STAFF NURSE- NUHM

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| Name of the Programme                          | <b>National Urban Health Mission (NUHM)</b>  |
| Number of Post & Category                      | 4 (SC-1, UR-1, ST-1, EWS-1)  |
| Post Code                                      | SNNUHM/2026  |
| Place of posting                               | Existing Vacancy of any UPHC under Murshidabad District  |
| Remuneration                                   | Rs. 25000.00 (Rupees Twenty Five Thousand) per month Consolidated  |
| Age as on 1 <sup>st</sup> January 2026         | Maximum age 64 years at the time of engagement.  |
| Educational Qualification & Essential Criteria | <p>Minimum Qualification:</p> <ol style="list-style-type: none"> <li>Completed GNM training course from an Institute recognized by the Indian Nursing Council/ West Bengal Nursing Council.<br/>OR</li> <li>The candidate should have completed B.Sc. Nursing Course</li> <li>Must be registered under West Bengal Nursing Council.</li> <li>Candidate should have proficiency in local language</li> </ol>  |
| Job chart:                                     | <ol style="list-style-type: none"> <li>Job responsibilities of staff nurse are categorized into two broad heads and these are as follows:             <ol style="list-style-type: none"> <li>OPD related activity:</li> <li>Community related activity:</li> </ol> </li> <li><u>OPD related activity:</u> <ol style="list-style-type: none"> <li>To support medical officers for organizing daily O.P.D. services at U-PHC.</li> <li>To maintain registers for OPD patients.</li> <li>To assist medical officer for follow-up treatment of new /old patients.</li> </ol> </li> <li>She will be responsible for maintenance of</li> </ol> |



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|  | <p>patient's records.</p> <ol style="list-style-type: none"> <li>5. She will ensure the procedure like dressing, maintenance emergency tray.</li> <li>6. To meet normal and special nutritional need of the patients.</li> <li>7. To assist medical officers for issuing of referral-slip from U-PHC.</li> <li>8. To maintain referral register for patients who referred out from the U-PHC.</li> <li>9. To provide the ANC &amp; PNC service.</li> <li>10. To impart health education and counselling to patients and beneficiaries.</li> <li>11. To guide 'support-staff' for preparation of monthly performance report of U-PHCs.</li> <li>12. To assist medical officer for organizing monthly review meeting.</li> <li>13. Maintenance of the log-book for ILR &amp; Deep Freeze</li> <li>14. Maintenance of the ILR, Deep Freeze and other Cold Chain equipment.</li> <li>15. Maintenance of stock of vaccines for immunization</li> <li>16. To participate national health programme</li> <li>17. Dispensing medicines in U-PHC</li> <li>18. As and when require they will participate in routine immunization session.</li> <li>19. Any other work assigned by the Medical Officer.</li> </ol> |
|  | <p>(ii) <u>Community related activity:</u></p>  |

|                  |   |
|------------------|---|
|                  | <ol style="list-style-type: none"> <li>1. To participate in special outreach camp &amp; UHND.</li> <li>2. She will be the part of the team for preparation of micro-plan of RI, out-reach session &amp; UHND.</li> <li>3. To maintain all records, registers and procedure of meeting and prepare resolution of the meetings related to community process.</li> <li>4. To supervise the activity of front line worker.</li> <li>5. To scrutinize the performance of Community Health Worker (FTS, HHW &amp; ASHA) and calculate the incentive according to the performance and place it to Medical Officers for certification.</li> <li>6. Any other work assigned by the Medical Officer.</li> </ol> |
| Scale of Scoring | <p>Mode of Selection: Total:100 Marks</p> <p>A. 100 (based on marks obtain in the final examination)</p>  |



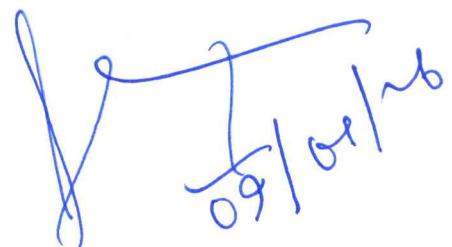
**05. Name of the Post : Medical Officer – National Urban Health Mission**

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| Vacancy                                | 4 (Four)<br>( SC-1, UR-1, EWS-1, ST-1)   |
| Post Code                              | MONUHM/2026  |
| Place of posting                       | Any UPHC of this district  |
| Remuneration                           | Rs. 60,000/- (Rupees Sixty thousand) per month<br>Consolidated   |
| Age as on 1 <sup>st</sup> January 2026 | Maximum 67 years   |
| Education Qualification                | MBBS from a MCI Recognised Institute with 1 year Compulsory Internship. Must be registered under West Bengal Medical Council .<br><br>Updated registration Certificate from West Bengal Medical Council.<br><br>FMG mark sheet, who have passed out from Universities outside India. |
| Mode of Selection with Scoring         | Mode of Selection: Total:100 Marks<br><br>Basic Qualification: 80 Marks (Based on % of Marks obtain in the final examination)<br><br>PG Degree/Diploma: 10 Marks ( Degree-10, Diploma-05)<br><br>Experience:10 Marks   |



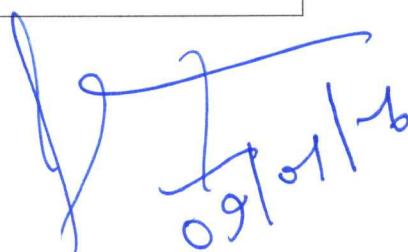
06. Name of the Post : STAFF NURSE- XVFC

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|--|---|
| Name of the Programme                          | <b>Fifteenth Finance Commission (XVFC) Grant in Aid</b>   |
| Number of Post & Category                      | 17 (SC-5, UR-6, ST-1, EWS-2, OBC-A:02, OBC-B:01)  |
| Post Code                                      | SNXVFC/2026   |
| Place of posting                               | Existing Vacancy of any UPHC under Murshidabad District   |
| Remuneration                                   | Rs. 25000.00 (Rupees Twenty Five Thousand) per month Consolidated   |
| Age as on 1 <sup>st</sup> January 2026         | Maximum age 64 years at the time of engagement.   |
| Educational Qualification & Essential Criteria | <p>Minimum Qualification:</p> <ol style="list-style-type: none"> <li>Completed GNM training course from an Institute recognized by the Indian Nursing Council/ West Bengal Nursing Council.</li> </ol> <p>OR</p> <ol style="list-style-type: none"> <li>The candidate should have completed B.Sc. Nursing Course</li> <li>Must be registered under West Bengal Nursing Council.</li> <li>Candidate should have proficiency in local language</li> </ol>                                   |
| Job chart:                                     | <ol style="list-style-type: none"> <li>Job responsibilities of staff nurse are categorized into two broad heads and these are as follows:           <ol style="list-style-type: none"> <li>OPD related activity:</li> <li>Community related activity:</li> </ol> <ol style="list-style-type: none"> <li><u>OPD related activity:</u> <ol style="list-style-type: none"> <li>To support medical officers for organizing daily O.P.D. services at U-PHC.</li> </ol> </li> </ol> </li> </ol> |



09/01/2023

|  |   |
|--|---|
|  | <ol style="list-style-type: none"><li>2. To maintain registers for OPD patients.</li><li>3. To assist medical officer for follow-up treatment of new /old patients.</li><li>4. She will be responsible for maintenance of patient's records.</li><li>5. She will ensure the procedure like dressing, maintenance emergency tray.</li><li>6. To meet normal and special nutritional need of the patients.</li><li>7. To assist medical officers for issuing of referral-slip from U-PHC.</li><li>8. To maintain referral register for patients who referred out from the U-PHC.</li><li>9. To provide the ANC &amp; PNC service.</li><li>10. To impart health education and counselling to patients and beneficiaries.</li><li>11. To guide 'support-staff for preparation of monthly performance report of U-PHCs.</li><li>12. To assist medical officer for organizing monthly review meeting.</li><li>13. Maintenance of the log-book for ILR &amp; Deep Freeze</li><li>14. Maintenance of the ILR, Deep Freeze and other Cold Chain equipment.</li><li>15. Maintenance of stock of vaccines for immunization</li><li>16. To participate national health programme</li><li>17. Dispensing medicines in U-PHC</li><li>18. As and when require they will participate in routine immunization session.</li></ol> |
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|                  | <p>19. Any other work assigned by the Medical Officer.</p> <p>(ii) <u>Community related activity:</u></p> <ol style="list-style-type: none"> <li>1. To participate in special outreach camp &amp; UHND.</li> <li>2. She will be the part of the team for preparation of micro-plan of RI, out-reach session &amp; UHND.</li> <li>3. To maintain all records, registers and procedure of meeting and prepare resolution of the meetings related to community process.</li> <li>4. To supervise the activity of front line worker.</li> <li>5. To scrutinize the performance of Community Health Worker (FTS, HHW &amp; ASHA) and calculate the incentive according to the performance and place it to Medical Officers for certification.</li> <li>6. Any other work assigned by the Medical Officer.</li> </ol> |
| Scale of Scoring | <p>Mode of Selection: Total:100 Marks</p> <p>A. 100 (based on marks obtain in the final examination)</p>  |



**07. Urban polyclinics:**

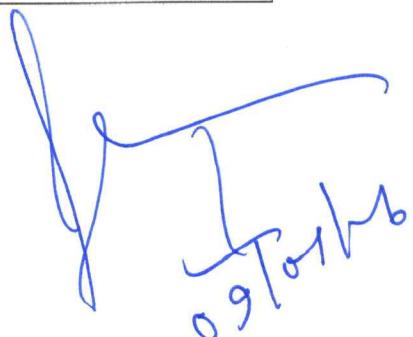
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| Name Of The Post                       | <b>Specialist Medical Officer (Medicine)</b>                                 |
| Number of Post & Category              | 07 ( Seven)  |
| Post Code:                             | SMOMED2026   |
| Place of posting                       | Urban Polyclinics at different Municipalities in the District                |
| Remuneration                           | Rs. 3,000.00(Rupees three thousand) per day thrice a week on part time basis |
| Age as on 1 <sup>st</sup> January 2026 | Maximum upper age 67 years   |
| Education Qualification                | MD ( Medicine) with Medical Council Registration.                            |
| Scale of Scoring                       | 100 (Based on % of marks obtain in the final examination)                    |

|  |  |
|--|--|
| Name Of The Post                       | <b>Specialist Medical Officer (Paediatrics )</b>                             |
| Number of Post & Category              | 07 ( Seven)  |
| Post Code:                             | SMOPED2026   |
| Place of posting                       | Urban Polyclinics at different Municipalities in the District                |
| Remuneration                           | Rs. 3,000.00(Rupees three thousand) per day thrice a week on part time basis |
| Age as on 1 <sup>st</sup> January 2026 | Maximum upper age 67 years   |
| Education Qualification                | MD ( Paediatrics) with Medical Council Registration.                         |
| Scale of Scoring                       | 100 (Based on % of marks obtain in the final examination)                    |



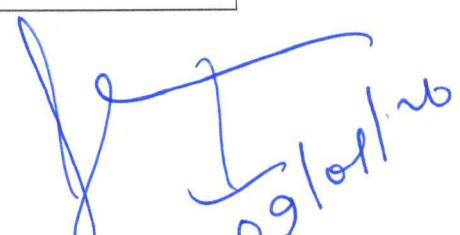
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| Name Of The Post                       | <b>Specialist Medical Officer (G&amp;O )</b>                                 |
| Number of Post & Category              | 07 ( Seven)  |
| Post Code:                             | SMOGO2026  |
| Place of posting                       | Urban Polyclinics at different Municipalities in the District                |
| Remuneration                           | Rs. 3,000.00(Rupees three thousand) per day thrice a week on part time basis |
| Age as on 1 <sup>st</sup> January 2026 | Maximum upper age 67 years   |
| Education Qualification                | MD ( G&O) with Medical Council Registration.                                 |
| Scale of Scoring                       | 100 (Based on % of marks obtain in the final examination)                    |

|  |   |
|--|---|
| Name Of The Post                       | <b>Specialist Medical Officer (Ophthalmologist )</b>                        |
| Number of Post & Category              | 07 ( Seven)   |
| Post Code:                             | SMOOPH2026  |
| Place of posting                       | Urban Polyclinics at different Municipalities in the District               |
| Remuneration                           | Rs. 3,000.00(Rupees three thousand) per day twice a week on part time basis |
| Age as on 1 <sup>st</sup> January 2026 | Maximum upper age 67 years  |
| Education Qualification                | MD (Ophthalmologist) with Medical Council Registration.                     |
| Scale of Scoring                       | 100 (Based on % of marks obtain in the final examination)                   |



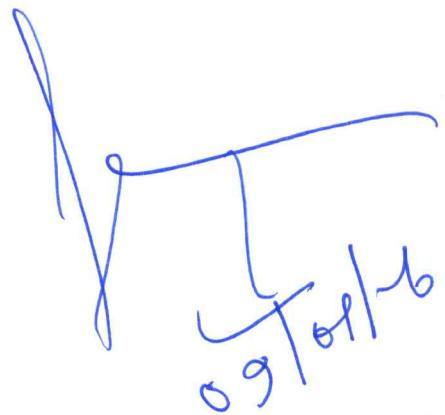
08. Name of the post: Community Health Assistant-(UHWC) under XVFC

|  |  |
|--|--|
| Name of The Post                       | <b>Fifteenth Finance Commission (XVFC) Grant in Aid</b>  |
| Number of Post & Category              | <b>23 ( UR -10, SC-6, EWS-2, ST-1, OBC-A: 02 , OBC-B: 02 )</b>   |
| Post code                              | <b>CHAXVFC/2026</b>  |
| Place of posting                       | Existing Vacancy of any UHWC under XVFC in Murshidabad District  |
| Remuneration                           | Rs. 13,000.00(Rupees Thirteen thousand) per month Consolidated   |
| Age as on 1 <sup>st</sup> January 2026 | Minimum 21 years and Maximum 40 years (Age relaxation allowable as per Government norms)   |
| Education Qualification                | Must have passed ANM course from an Institute recognized by the Indian Nursing council and be registered with the West Bengal Nursing Council. Should be proficient in Bengali and permanent resident of the District for which application is made.<br>Or<br>Must have passed GNM course from an Institute recognized by the Indian Nursing Council and be registered with the West Bengal Nursing Council. Should be proficient in Bengali and permanent resident of the District for which application is made. |
| General Information                    | <p>The following documents (self attested) needs to be submitted along with the attached application format.</p> <p>1) Photo proof identity card (Passport or Voter ID Card or AADHAAR Card or Pan Card)</p> <p>2) Proof regarding permanent residential status of the District applied for, which should be duly attested by Gazette Officer or Group "A" Officer of the State</p>  |



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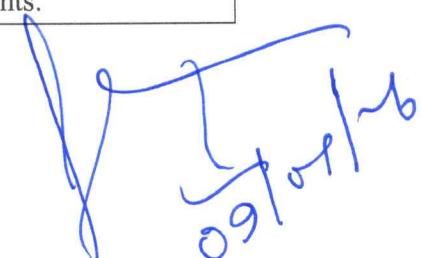
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|                  | <p>Government. (Voter ID card/Ration card).</p> <p>3) The age proof certificate like admit card / School leaving certificate issued by West Bengal Board of Secondary Education or similar board.</p> <p>4) Caste Category Certificate (if any). In case of OBC candidate's category 'A' or 'B' must be mentioned specifically in the caste certificate otherwise the candidate will be treated in "Unreserved" category.</p> <p>5) Marksheets and passed certificate of Madhyamik and ANM/GNM examination.</p> <p>6) Self attested copy of the ANM/GNM Registration Certificate</p> |
| Scale of Scoring | 100 (Based on % of marks obtain in the final examination)  |



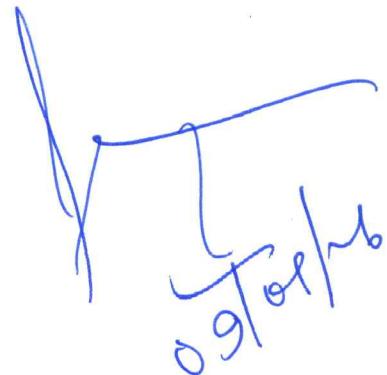
09/01/16

**09. Name of the Post : Psychiatric Social Worker (NMHP) – NHM**

|  |   |
|--|---|
| Vacancy & Category                     | 02 (Two)<br>EWS: 1(One), ST: 1(One)   |
| Post Code                              | PSWMHP/2026   |
| Place of posting                       | Berhampore Mental Hospital, Berhampore  |
| Remuneration                           | <p>1. Rs. 30000/- (Rupees Thirty thousand) for MSW with M.Phil in Psychiatric Social Work, per month Consolidated.</p> <p>2. Rs. 25000/- (Rupees Twenty five thousand) MSW with three months training in Psychiatric Social Work, per month Consolidated.</p> <p>Increment (if applicable) will be calculated as per bellow Govt. order:</p> <p>HFW-27011/137/2020/1351 Dt. 29-12-2020,<br/>HFW-27011/137/2020/1352 Dt. 29-12-2020,<br/>HFW-27011/137/2020/1611 Dt. 23-02-2021</p>  |
| Age as on 1 <sup>st</sup> January 2026 | Minimum 21 years and Maximum 40 years   |
| Education Qualification                | Master of Social Work (MSW) from any recognized institution.<br>M. Phil in Psychiatric Social Work of 2 (Two) years duration from any recognized institution.   |
| Essential experience                   | Minimum 1 (one) year experience from any recognized institution.  |
| Roll & Responsibility                  | <p>1. To provide Psychosocial assessment, intervention and palliative care to the mentally ill patients admitted in the hospital as well as in the community.</p> <p>2. To help the respective hospital authority in the re-integration of fit for discharge psychiatric inmates with their families and society at large.</p> <p>3. To look after the welfare of the admitted mental in-patients as well as in the community.</p> <p>4. To organize and co-ordinate the issuance of Disability Certificates, AADHAR Card and Manabik Pension for the mentally ill patients.</p> <p>5. To impart training to the health care workers, community leaders etc. and provide Family therapy, Group Therapy for the mentally ill and developmental disorders patients.</p> |



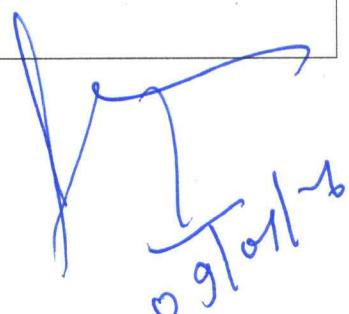
|                                |   |
|--------------------------------|---|
|                                | <p>6. To rehabilitate for person with mental illness according to vocational needs and provide intervention for mainstreaming in the society.</p> <p>7. Any other job as desired by the superintendent of the concerned hospital.</p>   |
| Mode of Selection with Scoring | <p>Mode of Selection: Total:100 Marks</p> <p>Educational Qualification: 70 Marks</p> <p>Graduation – 30 Marks (Proportionate marking)</p> <p>Post Graduation – 30 Marks (Proportionate marking)</p> <p>M. Phil – 10 Marks (Additional marks)</p> <p>Working Experience: 15 Marks ( Up to 2 years – 5 Marks, more than 2 years up to 3 years – 10 marks, above 3 years – 15 marks)</p> <p>Interview:15 Marks</p> |



09 Tol/mb

**10. Name of the Post: Laboratory Technician under HCP**

|  |   |
|--|---|
| <b>Number of Post &amp; Category</b>         | 01 [SC-1]   |
| <b>Post Code</b>                             | LTHCP/2026  |
| <b>Place of posting</b>                      | Murshidabad Medical College & Hospital  |
| <b>Monthly Consolidated Remuneration</b>     | Rs.22,000.00(Rupees twenty two thousand only) per month   |
| <b>Age as on 1<sup>st</sup> January 2026</b> | Minimum 19 years and Maximum 40 years   |
| <b>Minimum Qualification</b>                 | <p>1. (10+2) with Physics, Chemistry and Biology.</p> <p>2. 2 years Diploma in Medical Laboratory Technology (DMLT) from any institute recognized by Govt. of WB/Diploma in Laboratory Technology(DLT) from STM.</p> <p style="text-align: center;">Or</p> <p>3. BMLT from any institute recognized by Govt. of WB.</p>   |
| <b>Desirable Experience</b>                  | Experience in handling Cell Counter and HPLC machines.  |
| <b>Mode of Selection</b>                     | Selection will be made on the basis of marks obtained in academic qualification, Experience and Interview.  |
| <b>Scale of Scoring-(Total Marks 100)</b>    | <p><b>(i) Academic Qualification: 65 Marks</b></p> <p>a) For Class X – 15 Marks (Proportionate Marking i.e % of marks obtained in the exam 15/100).</p> <p>b) For Class XII – 20 Marks (Proportionate Marking i.e % of marks obtained in the exam 20/100).</p> <p>c) For DMLT/DLT or BMLT – 30 Marks (Proportionate Marking i.e % of marks obtained in the exam 30/100).</p> <p><b>(ii) Experience –Additional 20 Marks</b> (To be considered if having experience in handling Cell Counter and HPLC machine).</p> <p><b>(iii) Interview -15 Marks.</b></p> |



A handwritten signature in blue ink, appearing to read "Ogol".

**11. Block Public Health Units (BPHU): Block Data Manager**

| Sl No. | Name of the Post                       | Block Data Manager   |  |         |
|--------|--|--|--|---------|
| 1      | Number of Post & Category              | 1 (ST-01 )   |  |         |
| 2      | Places where vacancies exist           | Any Block Public Health Unit (BPHU) of this district   |  |         |
| 3      | Remuneration                           | Rs.22000.00 (Rupees Twenty two thousand) per month Consolidated  |  |         |
| 4      | Age as on 1 <sup>st</sup> January 2026 | Minimum 21 years and Maximum 40 years (Age relaxation allowable as per Government norms)   |  |         |
| 5      | Education Qualification                | A) Graduate from any recognized university and have completed at least 1 year Diploma in Computer Application from any Govt Registered Institution.<br>B) Working Knowledge of Computer with operating knowledge of MS Word, MS excel, MS Power Point, MS Access And Internet.<br>C) Minimum 3 years Experience in Govt Sector or 5 year's Experience in Private sector in data recording and data Analysis. |  |         |
| 6      | Scale of Scoring                       | Particulars  | Max. Marks   | Remarks |
|        | Class X                                | 5  | Proportionate Marking(i.e. % obtained in the exam) Rounded off to 2 decimals |         |
|        | Class XII                              | 10   |  |         |
|        | Graduation                             | 15   |  |         |
|        | Computer Test                          | 70   | Qualification Marks for Computer Test is 50%                                 |         |
|        | Total                                  | 100  |  |         |

Chief Medical Officer of Health

&

Member Secretary DHFWS,  
Murshidabad

No. CMOH-MSD/DHFWS/ 291/1(8)

Dated- 09/01/2026

Copy forwarded for information and necessary action please to:

1. District Magistrate & Chairman- District Level Selection Committee-NHM, Murshidabad
2. Additional District Magistrate (Health), Murshidabad.
3. OC Health Murshidabad
4. Dy. CMOH-I, II, III, IV, DMCHO, DTO, DPHNO, Murshidabad.
5. All members of District Level Selection Committee-NHM, Murshidabad.
6. Manager HR Cell , Samity, SPMU, Swasthya Bhavan
7. DIO-NIC, Murshidabad- with request to post this in website please.
8. IT Cell in charge, Dept. of H&FW, Swasthya Bhawan, Kolkata- request to post in website

Chief Medical Officer of Health  
&  
Member Secretary DHFWS  
Murshidabad

09/01/26