

#### GOVERNMENT OF NCT OF DELHI OFFICE OF THE MEDICAL DIRECTOR LOK NAYAK HOSPITAL: NEW DELHI-110002 (ESTABLISHMENT-I)



F.No.17334 (Part - II)/SR interview/E-I/LNH/2023-24/

## WALK-IN INTERVIEW FOR THE POST OF SENIOR RESIDENTS ON ADHOC BASIS DAYS) AT LOK NAYAK HOSPITAL

Applications are invited from eligible Indian Nationals to appear in walk-in-interview to be held as per the schedule given below for the post of Senior Resident purely on ad-hoc basis in pay matrix of leve-11 at (Rs. 67700-208700) and other usual allowances as admissible under rules:-

#### **VACANCIES:-**

Walk-in Interview for the post of SR on adhoc basis for initially 44 days in this Institute.

Total Vacant posts of SRs are 57. i.

The department-wise vacant posts of SRs in the Hospital are as under:ii.

| S. No | Department         | Vacancies | Date of<br>Interview |
|-------|--------------------|-----------|----------------------|
| 1     | Anaesthesia        | 15        |                      |
| 2     | Burns & Plastic    | 08        | 19/08/2025           |
| 3     | Orthopedics        | 03        | 19/00/2020           |
| 4     | Radiotherapy       | 01        |                      |
| 5     | General Surgery    | 06        |                      |
| 6     | Medicine           | 04        |                      |
| 7     | Pediatrics         | 01        |                      |
| 8     | Neurosurgery       | 08        |                      |
| 9     | Neuro-Aneasthesia  | 04        |                      |
| 10    | Radiology          | 02        |                      |
| 11    | Emergency Medicine | 04        |                      |
| 12    | ENT                | 01        |                      |
| 12    | Total              | 57        |                      |

The above mentioned vacancies are subject to change.

The reporting time for candidates appearing for walk-in-interview at 12:00 Noon and The application to be submitted in DMS (A) office E-I Branch between 9:30 AM to 10:30 AM and then report to Department HOD office.

In case of non-availability candidates in these departments i.e. Burns & Plastic, Neurosurgery, Neuro-Aneasthesia, Anaesthesia the walk in interview shall be continued for the next 15 days from the date of scheduled.

#### **ELIGIBILITY:-**

- Essential Qualification:- MBBS with Post Graduate Degree/DNB/Diploma or Post Doctoral Degree (or equivalent, in the concerned specialty in from an NMC/MCI recognized university/institute and preferably possess DMC registration for the concerned specialty/super specialty. The tenure of the PG Degree/DNB/Diploma or post Doctoral Degree or equivalent should be completed as well as the result also should be declared before the date of interview.
- Essential Qualification for Emergency Medicine:- MBBS with Post Graduate Degree/DNB/Diploma or Post Doctoral Degree or equivalent, in Emergency Medicine/Anaesthesia/General Medicine. In case of candidates are not having aforesaid qualification, and will be appointed for 44 days or till these posts filled with doctors with PG qualification whichever is earlier.

- (iii) Essential Qualification for Medical Genetics:- MBBS with Post Graduate Degree/DNB/Diploma or Post Doctoral Degree or equivalent, in MD, DNB in
- (iv) In case of candidates are not having aforesaid qualification, and will be appointed for 44 days or till these posts filled with doctors with PG qualification whichever is earlier.
- (v) Age Limit: Certificate of age proof (age limit as on the date of interview 45 years for General, EWS & 3 years relaxation for OBC candidates. 5 years relaxation in case of SC/ST. OBC certificate issued from Govt. of NCT of Delhi only will be considered.
- (vi) In case of non-availbilty candidate with PG degree/Diploma candidate with 02 years experience in the respective speciality will be considered.
- 1. Relaxation of Criteria: In accordance with circular No. F.No.121/26/2010/H&FW/1996-2045, dated 10.06.2011 issued by Health & Family Welfare Department, Govt. of NCT of Delhi, the following relaxation shall be applicable in case of non -availability of fresh candidates:-
  - (i) In the specialties where there is perpetual shortage like Radiology, Anesthesia, etc or in specialties where no fresh candidates are available, candidates who have completed 03 years Senior Residency but are willing to serve as Senior Residents will also be allowed to appear in the interview.
  - (ii) Separate merit lists for fresh candidates and for others (those who have completed 03 years of residency) will be prepared.
  - (iii) In the first place, the list containing names of fresh candidates will be exhausted for appointment as Senior Residents and the second list will be taken up only thereafter.
  - (iv) All appointments for Senior Residents from second list will be for a maximum period one year only. <u>It is not renewable further after expiry of one year.</u>
- 2. EMOLUMENTS: As per 7th CPC, Pay Matrix level 11(Rs. 67,700 208700) and other admissible allowances per month.
- 3. TENURE:- The tenure of Senior Residents will be for a period of 44 days (maximum 3 years including any service rendered as Senior Residents earlier on ad-hoc/regular basis in any NMC recognized teaching/non teaching institution.) or till regular Senior Resident join whichever is earlier, in accordance with the Residency Scheme of GOI dated 05th June1992 and subsequent extended Residency Scheme notified vide Circular No. F. No. 121/26/2010/H&FW/DSHFW/1996-2045 dated 10th June 2011.
- 4. No NOC of any kind will be issued to the SR before the candidate has put in at least 89 days of continuous service.
- 5. No permission/leave will be granted to attend conference/seminars/workshops/fellowship programme of more than three days duration at any given date during the tenure of residency in the hospital.

  There is no fee for appearing in the interview.
- 6. Interested and eligible candidates may apply in the prescribed application format along with original & self attested photocopies of the requisite documents (i.e. MBBS Degree, Post Graduate Degree, DMC Certificate of DMC registration or acknowledgment for PG Degree, Cast Certificate and Proof of awards/Publications, if applicable & Identity proof viz. Aadhar card, Voter ID card, Driving license, Passport etc.) along with 2 (two) photographs should be submitted between 9:30 AM to 10:30 AM to E- Branch DMS office. No application will entertained beyond stipulated time. However, the candidate, only who have DMC (with PG Degree) or applied for registration with DMC (with PG Degree) and have enclosed acknowledge of DMC will be allowed to appear in the interview provisionally.
- 7. In case of number of applications are very high, the interview may be continued on the next working day. The same will be informed to the candidates verbally by Board Members on the date of Interview at the closing time. Therefore, candidates who are not interviewed on the said date shall not leave the place of interview, without the knowledge of Board Members. No separate communication will be made in this regard.
- 8. The candidates are advised to visit the following website of LNH regularly <a href="http://tte.delhigovt.nic.in/wps/wcm/connect/doit\_lnjp/LNJP/Home/">http://tte.delhigovt.nic.in/wps/wcm/connect/doit\_lnjp/LNJP/Home/</a> for the result.
- No separate information or call letter will be issued for the same.
- Candidates must produce NOC from present employer.
- 11. No TA/DA will be paid to the candidates called for the interview.

- 12. Selected candidates shall be allowed to join within 10 days of issue of the offer letter failing which the offer shall stand automatically cancelled. No extension for joining will be considered.
- Selected candidate will be allowed to join only provisionally if no DMC registration is 13. available. Candidate will be taken on strength only after production of DMC certificate within
- 14. Mode of selection will be through interview only. No waiting list will be prepared in this interview only rank list will be prepared and same will be valid till next interview notice
- 15. In case of any inadvertent error detected at a later stage, the same will be rectified as per
- 16. Competent Authority reserves the right of any amendment or cancellation of the interview.
- 17. Competent Authority reserves the right to decide in case of any dispute with regard to selection process.
- 18. The selected candidates can be posted anywhere in patient care/public interest in emergency.

This issue with the prior approval of Medical Director, LNH.

### Copy to:-

- Dean MAMC, Director GIPMER, Director GNEC, MD DDUH, MD GTBH and MD BSAH with the request to get the notice displayed on Notice Board.
- PS to MD, LNH
- Notice Board of AMS (A), LNH
- Concerned HOD, LNH
- MOI/C, IT Department for uploading on the Website of LNH as well as H & FW Deptt. GNCTD

DMS (ADMIN.)

| APPLICATION FO             | R THE POST OF SE                                     |                     | Adhac             | BASIS IN LOK NAYAK                     |
|----------------------------|--|---------------------|-------------------|--|
| HOSPITAL                   | -or or se  | NIOR RESIDENT       | ON RECULAR        | BASIS IN LOK NAVAK                     |
|                            |  |                     |                   | Affix Latest Passport                  |
| SPECIALITY                 |  | 7                   |                   | size Photograph on<br>WHITE background |
| CATEGORY                   |  |                     | 16                |  |
| OBC certificate issue      | ed from Delhi Govt. only                             | will be considered. |                   |  |
|                            |  | 9                   |                   |  |
| DETAILS OF DEA             | 1505 Bu  |                     |                   |  |
| NO.                        | DATE   | AMOUNT              | DRAWN ON          | BANK                                   |
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| L                          | <u></u>  | L                   |                   |  |
| L                          | 10000 TOTAL WATER                                    |                     |                   |  |
| 1. Name of Applic          | ant (in block letters<br>er matriculation            | *                   |                   |  |
| certificate)               |  | 26.                 |                   |  |
| 2. Father's / Husba        | and's Name   |                     |                   |  |
| 3. Date of Birth &         | Age (on the day of                                   |                     |                   | · · · · ·                              |
| notice publicati           | on)  |                     |                   |  |
| 4. Nationality             |  |                     |                   |  |
| 5. Residential Ad          | dress (Permanent)                                    |                     |                   |  |
|                            |  |                     |                   |  |
|                            |  |                     |                   |  |
| Residential Ac             | Idense (Local)                                       | 20                  |                   | The second second                      |
| Residential AC             | idiess (cocii)                                       | % <del></del>       |                   |  |
| *                          |  |                     |                   |  |
|                            |  | 2                   |                   |  |
| 6. Contact (Phon           | e No.)   | (M)                 |                   | (R)                                    |
| 7. Email ID                | •  |                     | 4                 |  |
| 8 Valid DMC R              | egistration Number                                   |                     | . *               |  |
| with date for              | concerned specialty                                  |                     |                   |  |
|                            |  | 10 10               |                   |  |
|                            |  | /DND                | YES               | NO                                     |
| 9. Have you Cor            | mpleted Tenure of PG Do<br>before the Date of Interv | riew                |                   |  |
|                            | *  |                     |                   |  |
| 10. Date of deco           | eleration of Result PG De                            | gree/DNB or Equiva  | ient (Pinal Year) | . —                                    |
| 11. Academic Qu            | ualification   |                     |                   |  |
| Qualification              | Year of passing                                      | Board/Univers       | ity % of Ma       | nrks/Division Number of attem          |
| MBBS 1" prof.              |  |                     |                   | 1                                      |
| MBBS 2 <sup>nd</sup> prof. |  |                     |                   |  |
|                            | 1 . 1  |                     |                   |  |
| MBBS 3 <sup>rd</sup> prof. |  |                     |                   |  |
|                            |  |                     |                   |  |
| MBBS 4th prof.             | 9  | £1                  | اجن.              | 148                                    |
|                            |  |                     | _/\               |  |
| PG Degree/Din              | oma  |                     | 17                |  |

| 12. Whether worked as Senior Reside | ent on regular /Ad-hoe basis; (if currently working       | an than must and lose Nicke |
|-------------------------------------|---|-----------------------------|
| from present employer)              | and the Regular Production College (In Conferency Working | ig than must produce NOC    |

| Name of Institution                 | Period of appointment      | Specialty in which wor                 | ked .                   |
|-------------------------------------|----------------------------|--|-------------------------|
|                                     |                            |  | 1                       |
| 4                                   |                            |  |                         |
|                                     |                            |  | ,                       |
| 13. Experience (if any) after PG:   |                            |  |                         |
| 14. Details of Publications:        |                            |  |                         |
| 15. Conference Attended/Presentat   | lion:                      | 1 Sec. 1                               |                         |
| 16. Any additional information:     |                            |  |                         |
| Declaration:                        |                            |  |                         |
| I solemnly declare that all belief. | bove statements made by me | are true and correct to the bo         | est of my knowledge and |
|                                     |                            | ## ## ## ## ## ## ## ## ## ## ## ## ## |                         |
| Dated:                              | 40                         |  | -                       |
| Place:                              | *                          |  |                         |
|                                     |                            | (SIGNA)                                | TURE OF APPLICANTA      |

Enclosure:- SELF ATTESTED (Enclose as per following order)

# Please tick in the box:

| S. No. | Documents  | Checklist (YES/NO) |
|--------|--|--------------------|
| Ι.     | Demand Draft (If Applicable)                             |                    |
| 2.     | Copy DMC with PG Degree / Acknowledgement with PG Degree |                    |
| 3      | Copy Caste Certificate (If Applicable)                   |                    |
| 4.     | Copy PH Certificate (If Applicable)                      |                    |
| 5.     | Copy Aadhar Card   | 3.0                |
| 6.     | Copy of Date of Birth Certificate                        |                    |
| 7.     | Copy of attempt certificate of MBBS No. of attempts      |                    |
| 8.     | Copy of attempt certificate of PG Degree/DNB/Diploma     |                    |
| 9.     | Copies of publications                                   |                    |