



MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University under Haryana Act No. XXV of 1975)

NAAC Accredited 'A+' Grade

Email: dr.estb.nt@mdurohtak.ac.in

ESTABLISHMENT NON-TEACHING BRANCH

Advt. No.: PR No.02/2026

It is hereby notified for the information of all the concerned that Maharshi Dayanand University, Rohtak intends to fill up the following Non-Teaching Posts on deputation basis for a period of one-year or till the regular appointment is made whichever is earlier from State Universities, Boards, Corporations and PWD (B&R) and Public Health Department as per standard terms & conditions of deputation. The interested eligible candidates holding required qualifications may submit their application (which may be downloaded from university website www.mdu.ac.in) alongwith photocopy of their credentials. The application through proper channel and along-with NOC is to be sent to the Registrar, Maharshi Dayanand University, Rohtak, Haryana-124001 latest by 24.02.2026 positively. Incomplete application form/NOC/relevant supporting documents attached with, it will not be considered in any case.

S.No.	Name of Post	Number of posts	Pay Level	Eligibility
1.	Sub Divisional Engineer	Civil-2 Horticultural-2	FPL-9	i. The candidate should have minimum of 65% marks in B.E. or equivalent in the required specialization. ii. 02 years experience in the relevant field.
2.	Junior Engineer	Civil-5	FPL-6	i. Three year National Certificate Course in Civil Engineering from recognized polytechnic/institution. ii. 04 years experience in the relevant field.
		Public Health-1	FPL-6	i. B.Sc (Agriculture) with horticulture as elective subject or B.Sc (Horticulture). Knowledge of Hindi up to Matric. ii. 04 years experience in the relevant field.
		Horticulture-2	FPL-6	i. Three year National Certificate Course in (Electrical) Engineering from recognized polytechnic/institution. ii. 04 Years experience in the relevant field.
		Electrical-1	FPL-6	

Any type of corrigendum /addendum/ amendments/ notice/ updation etc. related to this advertisement shall be uploaded on the University website www.mdu.ac.in. Further, the University will not send any further information/call letters by post/newspaper.

NOTE:-

1. Recruitment will be based on the need basis.
2. The number of posts may increase or decrease subject to availability of posts in the university.
3. All the enclosed documents should be page numbered and self-attested.
4. Incomplete application and without relevant supporting documents attached with it will not be considered in any case.
5. The University reserves the right of fill or not to fill any post(s).
6. No TA/DA shall be paid for attending the interview.
7. The selection on deputation shall be on temporary basis for a fixed time or till vacancy is filled on regular basis, whichever is earlier.
8. Information uploaded on the University website shall not be provided to the candidate under RTI Act, 2005. The uploaded information on the University website shall remain for a specific period only. Therefore, the candidates are advised to download the information and keep the same for future reference.
9. They will not claim for permanent absorption/merger of post in the university.

*Deputy -
REGISTRAR
05/02/2026*

Uu-296
6/2/26

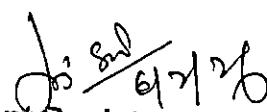
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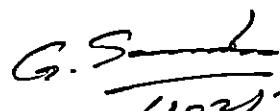
Endst.No.:MDU/EN-3/2026/ 1308-38

Dated : 06/02/26

Copy of overleaf is forwarded to the following for kind information and necessary action:

1. The Registrar, all State Universities of Haryana.
2. Engineer-in-Chief, Public Works Department (B&R) & Public Health Dept., Haryana.
3. Chief-Engineer (Admn). HVPNL/UHBVNL/DHBVNL, Panchkula, Haryana.
4. Director, University Computer Centre, Maharshi Dayanand University, Rohtak with the request to upload the same on the university website.
5. PA to Vice-Chancellor/Registrar(for kind information of the Vice-Chancellor/Registrar), M.D. University, Rohtak.


Assistant Registrar (Estt.N.T.)
for REGISTRAR


G. S. Saini
06/02/26

CD



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ESTABLISHMENT NON-TEACHING BRANCH

APPLICATION FORM FOR THE NON-TEACHING POSTS ON DEPUTATION BASIS

Advt.No.PR No.02/2026

1. Name of the Post applied for : _____
2. Advertisement No. : _____
3. Name of the Candidate in block letter : _____
4. Father's/Husband Name (Block letters) : _____
5. (a) Date of Birth : _____
- (b) Place of Birth with State : _____
6. Nationality : _____
7. Marital Status : _____
8. Present Postal Address : _____

9. Permanent Address : _____

10. Contact Telephone/Mobile No. : _____
11. Email ID : _____
12. Aadhar No. : _____
13. Academic/Professional Qualification(Attach self-attested copies of mark sheets & certificates)

A passport size recent photograph of the candidate duly attested must be pasted here

Sr. No.	Exam Passed	Board/University	Year of Passing	%age of marks	Division	Remarks

14. Do you belong to any reserved category: _____
If yes, state the category and attach the attested copy of Certificate issued by the competent Authority.

15. Experience(Attach self-attested copies of relevant certificates):-

Sr. No.	Organization/Dept.	Post held	Basic Pay & Pay Scale drawn	From	To	Total Experience	Reason for leaving

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed therein. There are no circumstances which may impair my fitness for employment in the Maharshi Dayanand University, Rohtak.

Place:

Date:

Signature of applicant

NOC to be issued/ signed by the employer

The application of Miss/Mrs./Shri who is at present working as.....in the (State University/Board/Corporation/PWD B&R/PHE Department) is recommended and forwarded for consideration for the post of on deputation basis to the Registrar, Maharshi Dayanand University, Rohtak-124001. It is certified that no vigilance inquiry/disciplinary/court case proceeding is pending against him/her. In case he/she is selected there, he/she will be relieved of his/her present position from this University / Board / Corporation / PWD B&R / PHE Department) and the particulars given by the applicant are true and have been verified from the service record. ACR dossiers of last five years are enclosed.

Place:

Dated:

Signature of the Head
(Seal of Office)