

**INFANTRY BATTALION/HOME & HEARTH BATTALION/ENGINEER REGIMENTS (TERRITORIAL ARMY)**  
**SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSON POSING AS RECRUITMENT AGENTS.**

1. The recruitment for following Territorial Army (TA) Units will be organized from 15 November 2025 to 14 December 2025.

| S. No. | Unit                          | Location                                             | Vacancy      |       |       |               |                   |         |              |               |              |         |       | Date/ Time                 | Domicile/ Area of Recruitment                                                                                                    | Category                                  |
|--------|-------------------------------|------------------------------------------------------|--------------|-------|-------|---------------|-------------------|---------|--------------|---------------|--------------|---------|-------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|        |                               |                                                      | General Duty | Clerk | Clerk | Chief Special | Engineer/ Peacher | Trainer | House Keeper | Arms Workshop | Head Dresser | Workman | Total |                            |                                                                                                                                  |                                           |
| 1.1.   | 162 Inf Bn (TA) JAK LI        | JAK LI Regiment Centre, Rangreth, Srinagar           | 155          | -     | -     | -             | -                 | -       | -            | -             | -            | -       | 158   | 15 November 2025 (0500 Hr) | Ramban - Banihal, Gool, Ramban, Pogal, and Patishtan (Ukhral), Doda - Kasligath Kishitwar - Warwan, Chaitoo and Mughal Maican.   | Soldier (General Duty)                    |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 16 November 2025 (0500 Hr) | Poonch - Surankote, Mandi and Mondhar, Rajouri - Darhal, Thonamendi and Budhal, Reasi - Chassana, and Mahore, Srinagar District. |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 17 November 2025 (0500 Hr) | Baramulla - Uri, Tangmarg and Boniyar, Kulgam District.                                                                          |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 18 November 2025 (0500 Hr) | Pulwama and Shopian Districts.                                                                                                   |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 19 November 2025 (0500 Hr) | Budgam District Ganderbal - Lar and Kargil.                                                                                      |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 20 November 2025 (0500 Hr) | Anantnag District.                                                                                                               |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 21 November 2025           | Reserve Day                                                                                                                      |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       |                            |                                                                                                                                  |                                           |
| 1.2.   | 163 Inf Bn (TA) (H&H) SIKH LI | Hallpad Ground Kargil (15-18 November 25)            | 200          | 02    | 03    | -             | 01                | -       | 02           | 01            | 01           | 01      | 211   | 15 November 2025 (0500 Hr) | District Kargil (UT Ladakh) (All Tehsils).                                                                                       | Soldier (General Duty, Clerk & Tradesmen) |
|        |                               | Ladakh Scout Regiment Centre Leh (22-25 November 25) |              |       |       |               |                   |         |              |               |              |         |       | 16 November 2025 (0500 Hr) |                                                                                                                                  |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 17 November 2025           | Medical Exam of balance selected candidates.                                                                                     |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 18 November 2025           |                                                                                                                                  |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 22 November 2025 (0500 Hr) | District of Leh (UT Ladakh) (All Tehsils)                                                                                        | Soldier (General Duty, Clerk & Tradesmen) |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 23 November 2025 (0500 Hr) |                                                                                                                                  |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 24 November 2025           | Medical Exam of balance selected candidates.                                                                                     |                                           |
|        |                               |                                                      |              |       |       |               |                   |         |              |               |              |         |       | 25 November 2025           |                                                                                                                                  |                                           |

**NOTE**  
**# SOLDIER (GENERAL DUTY FEMALE) - 09 (INCLUDED IN TOTAL GENERAL DUTY VACANCY OF 200)**  
**RECRUITMENT FOR WOMEN CANDIDATES WILL BE FROM AREAS OF EASTERN LADAKH NAMELY CHANGTHANG, NUBRA AND LEH.**

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|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     |                             |                                                                 |                      |
|------|--------------------|------------------------|----|---|---|---|---|---|---|---|---|---|-----|-----------------------------|-----------------------------------------------------------------|----------------------|
| 1.3. | 175 Engr Regt (TA) | High Ground (Anantnag) | 59 | - | - | - | - | - | - | - | - | - | 131 | 15 November 2025 (0600 Hr)  | Ramban, Kishtwar and Doda                                       | Soldier General Duty |
|      | 173 Engr Regt (TA) |                        | 38 | - | - | - | - | - | - | - | - | - |     | 16 November 2025 (0600 Hr)  | Rajouri, Poonch and Reasi                                       |                      |
|      | *                  |                        |    |   |   |   |   |   |   |   |   |   |     | 17 November 2025 (0600 Hr)  | Baramulla and Kulgam                                            |                      |
|      | 174 Engr Regt (TA) |                        | 34 | - | - | - | - | - | - | - | - | - |     | 18 November 2025 (0600 Hr)  | Pulwama and Shopian                                             |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 19 November 2025 (0600 Hr)  | Budgam, Ganderbal and Srinagar                                  |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 20 November 2025 (0600 Hr)  | Anantnag                                                        |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 21 November 2025 (0600 Hr)  | Kupwara                                                         |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 22 November 2025 (0600 Hr)  | Bandipora                                                       |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 23 November 2025 (0600 Hr)  | Leh and Kargil                                                  |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 24 November 2025 (0600 Hr)  | Kathua, Jammu, Udhampur and Samba                               |                      |
|      |                    |                        |    |   |   |   |   |   |   |   |   |   |     | 25, 26 and 27 November 2025 | Reserve Day <sup>1</sup> Medical exam for remaining candidates. |                      |

2. Age - 18 to 42 years as on date of recruitment.

3. Educational Qualification.

| Sr No. | Category                                                            | Educational Qualification Required                                                                                                                                                                                                                           |
|--------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1.   | Soldier (General Duty)                                              | Class 10th / Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade corresponding to 45% in aggregate. |
| 3.2.   | Soldier (Clerk)                                                     | 10+2/Intermediate Exam pass in any stream (Arts, Commerce and Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Account/Book Keeping in Class 10th is mandatory.                                       |
| 3.3.   | Soldier Tradesmen (All Tradesman except House Keeper & Mess Keeper) | 3.3.1. Class 10th pass.<br>3.3.2. No stipulation in aggregate percentage but should have scored min 33% in each subject.                                                                                                                                     |
| 3.4.   | Soldier Tradesmen (House Keeper & Mess Keeper)                      | 3.4.1. Class 8th pass.<br>3.4.2. No stipulation in aggregate percentage but should have scored min 33% in each subject.                                                                                                                                      |

5.3. Weight - Proportionate to height and age as per Army Medical Standards.

6. Relaxation in Physical Standards (For Male) :-

| S.No. | Category                                                                                                                          | Height | Weight | Chest  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| 6.1.  | Sons of Servicemen, Ex-Servicemen, War widow & widower of Ex-Servicemen, adopted son/son-in-law of a War Widow, if she has no son | 02 Cms | 02 Kgs | 01 Cm  |
| 6.2.  | Outstanding Sportsmen (International, National & State level)                                                                     | 03 Cms | 03 Kgs | 03 Cms |

7. Physical Standards (For Female) :-

7.1. Height - 157 Cms (155 cms in case of Ladakh Region) (142 cms in case of Domicile of Eastern Himalayan Region (Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Indian Domicile Garhwal). Proportionate to height and age as per Army Medical Standards.

7.2. Weight - The candidates should be capable of chest expansion of 05 cms.

7.3. Chest -

4. Other Eligibility Criteria. Prior to a candidate being permitted for appearing in recruitment, following will be established in respect of the individual:-

4.1. Should be resident of the Zone prescribed for recruitment for the unit to which he is volunteering his services (Appendix-A).

4.2. If he/she is in service of any Central/State Government or Public Utility services, he/she has to obtain permission from the Government for enrolment and also a certificate to the effect that his services will forthwith be made available for service in the TA, whenever required.

4.3. He/she should not belong to any Armed Force/ Reserve Force/ CAPF/ State Police Force.

4.4. He/she should not be having any reserve liability.

4.5. He/she should not have been dismissed from service from TA or forces as mentioned at Para 4 sub Para 4.2. above.

4.6. He/she should not be having more than one wife/ husband living.

4.7. He/she should not have been convicted for an offence in criminal court.

5. Physical Standards (For Male) :-

5.1. Height - 160 cms (157 cms in case of Ladakhis) for Infantry and Home and Heath Battalions.  
162 cms (159 cms in case of Ladakhis) (Engineer Regiment (Territorial Army))

5.2. Chest - 82 cms (77 cms unexpanded) for Infantry and Home and Heath Battalions.

9. Trade Test.

9.1. Soldier Clerk - Information Technology / Computer Proficiency test (the candidates will be tested on awareness of office use software, typing, basic hardware knowledge etc as read of a Clerk in a unit).

9.2. Tradesmen - Efficiency in their respective trade

10. Tattoos.

10.1. Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

Continued on page

2

- 10.1.1 Self certification certificate to be signed by the candidates in the format as enclosed (Appendix-B).
- 10.1.2 Certificate of belonging to a tribal community and permission of permanent body tattoo(s) to be signed by DC/ DM or SDM of the District/ Taluk where the site of the candidates is presently settled in the format enclosed at (Appendix-C) (Name and designation of the concerned official must be clearly mentioned).
- 10.2. Permanent body tattoos of religious sentiment are only permitted on inner face of forearm (a from knuckle of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

11. **Physical Fitness Test (For Male):** - Physical fitness carrying 100 marks will be held as under:-

| Age            | Timings                                                                      | Marks                        | Remarks                                                  |
|----------------|------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|
| 18 to 30 years | Up to 5 Min 30 Sec<br>5 Min 31 sec to 6 Min 45 sec<br>6 Min 46 sec and above | 60 Marks<br>40 Marks<br>Fail | 1 Mile Run - 11.11, 18 to 29 years<br>10.45 to 11.45 sec |
| 31 to 42 years | Up to 6 Min 15 sec<br>6 Min 16 sec to 6 Min 30 sec<br>6 Min 31 sec and above | 60 Marks<br>40 Marks<br>Fail | 11.12, 31 to 42 years<br>up to 6 min 30 sec              |

#### 11.2. Pull Up

| 18-29 years  | 31-42 years | Marks |
|--------------|-------------|-------|
| 10 and above | 9 and above | 40    |
| 8            | 8           | 30    |
| 6            | 7           | 20    |
| 4            | 6           | 10    |
| 5 and below  | 4 and below | Fail  |

11.3. **Balance and 9 Feet Walk:** These are qualifying tests and no marks will be awarded. More:- For Soldier Clerk category, 1 Mile run, pull up will be qualifying test and no marks will be awarded.

12. **Physical Fitness Test (For Female):** - Physical fitness carrying 100 marks will be held as under:-

| Age            | Timings                                                              | Marks                | Remarks |
|----------------|----------------------------------------------------------------------|----------------------|---------|
| Up to 30 years | Up to 7 Min 30 sec (Op-I)<br>7 Min 31 sec to 08:00 Min (Op-II)       | 60 Marks<br>40 Marks |         |
| 31 to 36 years | Up to 09:00 Min (Op-I)<br>09 Min 01 sec to 10 Min 30 sec (Op-II)     | 60 Marks<br>40 Marks |         |
| 36 to 42 years | Up to 10 Min 30 sec (Op-I)<br>10 Min 31 sec to 12 Min 00 sec (Op-II) | 60 Marks<br>40 Marks |         |

12.2. Note: Additional 05 minutes time allocation for run test conducted at height from 5000 ft to 9500 ft.

#### 12.3. Balance Test

| Age            | Long Jump       | High Jump       | Remarks |
|----------------|-----------------|-----------------|---------|
| 18 to 30 years | 10 ft long jump | 23 ft high jump |         |
| 31 to 36 years | 08 ft long jump | 20 ft high jump |         |
| 36 to 42 years | 07 ft long jump | 22 ft high jump |         |

13. **Written Examinations:** - Candidates who qualify in the physical and medical examination will undergo written examination, the Question Paper of which will be bilingual (English & Hindi). The answer sheets will be OMR based.

14. **Examination Level:** - The written examination would consist of one paper (objective type) of two hours duration and of matriculate/higher class standard, as applicable, having following syllabus of CRSE:-

#### 14.1. Soldier General Duty & Tradesmen

- 14.1.1. General Knowledge having 20 questions of 02 marks each.
- 14.1.2. General Science having 10 questions of 02 marks each.
- 14.1.3. Elementary Maths having 15 questions of 02 marks.

#### 14.2. Soldier Clerks

- 14.2.1. General Knowledge & Gen Science having 10 questions of 02 marks each.
- 14.2.2. Elementary Maths & Computer Science having 15 questions of 02 marks each.
- 14.2.3. General English having 25 questions of 02 marks.

#### 14.3. Implementation of negative marking will be as under:-

- 14.3.1. Each Correct Answer - 02 Marks (Two marks).
- 14.3.2. Each Incorrect Answer - -01 Mark (Minus one mark).
- 14.3.3. Unattempted Question - 0 Mark (Zero marks).

14.4. The candidates have to score not less than 32 marks for Soldier (General Duty) & Soldier Tradesmen and 40 marks for Soldier Clerks respectively to pass the exam.

Papers for Soldier (General Duty, Soldier Tradesmen (10th Class & 8th Class) and Soldier Clerk)

| S No.                                   | Subject                  | Questions | Marks | Minimum pass marks in each part |
|-----------------------------------------|--------------------------|-----------|-------|---------------------------------|
| <b>Soldier General Duty (10th Pass)</b> |                          |           |       |                                 |
| 14.4.1.                                 | General Knowledge        | 20        | 40    | 32                              |
| 14.4.2.                                 | General Science          | 15        | 30    |                                 |
| 14.4.3.                                 | Maths                    | 15        | 30    |                                 |
| Total                                   |                          | 50        | 100   |                                 |
| <b>Soldier Tradesmen (10th Pass)</b>    |                          |           |       |                                 |
| 14.4.4.                                 | General Knowledge        | 20        | 40    | 32                              |
| 14.4.5.                                 | General Science          | 15        | 30    |                                 |
| 14.4.6.                                 | Maths                    | 15        | 30    |                                 |
| Total                                   |                          | 50        | 100   |                                 |
| <b>Soldier Tradesmen (8th Pass)</b>     |                          |           |       |                                 |
| 14.4.7.                                 | General Knowledge        | 20        | 40    | 32                              |
| 14.4.8.                                 | General Science          | 15        | 30    |                                 |
| 14.4.9.                                 | Maths                    | 15        | 30    |                                 |
| Total                                   |                          | 50        | 100   |                                 |
| <b>Soldier Clerk</b>                    |                          |           |       |                                 |
| 14.4.10.                                | Part-I General Knowledge | 05        | 10    | 20                              |
|                                         | General Science          | 05        | 10    |                                 |
|                                         | Maths                    | 10        | 20    |                                 |
|                                         | Computer Science         | 05        | 10    |                                 |
| 14.4.11.                                | Part-II General English  | 25        | 50    | 20                              |
|                                         | Total                    | 50        | 100   |                                 |

15. Date of written exam (CEE) will be communicated at a later stage to all candidates passing physical, medical examinations and trade tests (whenever applicable).

16. **Screening/ Aptitude Test (For Soldier General Duty of 102 Infantry Battalion (Territorial Army) Jammu and Kashmir Light Infantry and 103 Infantry Battalion (Territorial Army) Jammu & Kashmir) 8th Light Infantry.** For candidates who have passed Physical Fitness Tests, medical test, trade tests (whenever applicable) and Written Examination, a Screening/ Aptitude Test will be conducted to ascertain a candidates suitability for carrying out tasks in these Battalions.

17. Preparation of final merit list shall be carried out only for those candidates who pass Physical Fitness Tests and medical test, trade tests (whenever applicable), Written Examination (CEE) and Screening/ Aptitude Test (whenever applicable).

#### Documents Required

18. Candidates are required to carry the following certificates in original alongwith two sets of Photostat copies of the certificates duly attested:-

18.1. **Birth Certificate.** Birth Certificate issued by Registrar of Births and Deaths or 10th Class Board Certificate showing date of birth.

#### 18.2. Education Certificate

18.2.1. Education certificate with mark sheet of all educational qualifications achieved by candidate i.e. Matric/ intermediate etc from recognized School/ College/ Board/ University.

18.2.2. Provisional/ interim education certificate should be certified ink signed by the Head of the educational institution of concerned Board/ University.

18.2.3. Candidates with matric certificate from Open School should bring School Leaving Certificate counter signed by BEO/ DED.

18.2.4. Education Boards recognised by State Govt./ UT Administrations as enclosed at (Appendix-D) will only be accepted.

18.2.5. For 8th Class Pass Candidates, 8th class pass mark sheet and transfer cert issued by school (both self attested) be counter signed by District Inspector of School/ District Education Officer.

18.3. **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.

18.4. **Caste/ Tribal Community Certificate.** Caste/ Tribal Community certificate attested with photograph of the candidate issued by the Tehsildar/ Sub Divisional Magistrate/ District Magistrate.

18.5. **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion is "SHAKH" HINDU/ MUSLIM/ CHRISTIAN) as mentioned in caste certificate).

18.6. **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation/ SHO/ Head of Educational Institute within last six months.

18.7. **Marital Status Certificate.** Marital/ unmarried certificate issued by Village Sarpanch/ Municipal Corporation within last six months.

18.8. **Relationship Certificate.** Candidates who are Son of Serving Soldier/ Son of Ex-Serviceman/ Sons of Widow Son of War Widow are required to produce the following documents:-

18.8.1. Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship certificate should bear water mark of the concern Records.

18.8.2. A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the SDM duly signed by 1st Class/ Executive Judicial Magistrate is required to be submitted by the candidate at rally site. **Parent of affidavit is attached at (Appendix-E).**

18.8.3. Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

18.8. Sports Certificates. The certificates issued by National State Sports Authorities or Government bodies of particular sports in respect of the following will be accepted:-

- 18.8.1. Represented India at the International Level.
- 18.8.2. Represented State at the Senior/Junior National Level.
- 18.8.3. Represented State at National Level in Chalo India Games.
- 18.8.4. Represented District at the State level and have won any medal in individual event, or have reached upto 4th position in the team event.
- 18.8.5. Represented the State School Teams in the events organized by All India School Games Federation.
- 18.8.6. List of Sports for endorsement is attached as (Appendix-F).
- 18.8.7. PAN Card & Aadhar Card. PAN Card & Aadhar Card are mandatory documents for final appointment.

19. Photographs. Twenty (20) copies of unframed Passport size colour photographs developed on good quality photograph paper in white background, more than three months old. Computerised photographs of digital photo prints will NOT be accepted. Photographs must be with proper haircut and clean shaven (except Sikh Candidates).

20. Important points for the candidates.

- 20.1. Tentative duty, is purely voluntary engagement with part time commitment only. The Organisation does not provide or promise any permanent employment.
- 20.2. The initial period of a volunteer will be 07 (seven) years only. Extensions beyond initial 07 (seven) years are subject to organizational requirement. Fulfillment of other criteria as laid down from time to time.
- 20.3. On successful appointment, employment will be based on Government Service and Organizational Requirement.
- 20.4. Larger employment is as and when required by the organization will be called for. However, the same is not assured or promised.
- 20.5. The organization does not promise pension and the same is contingent to other factors such as emolument & qualifying service.
- 20.6. Selected candidates will have to undergo training of maximum Training Centers anywhere in India or abroad as decided by the competent authority.
- 20.7. After appointment, at any time during the first two years of training, if an individual is unlikely to become an efficient soldier, he would be discharged from TA Service.
- 20.8. Candidates after successful completion of TA work, as governed by TA Act, 1938, TA Rules, 1944/As amended from time to time and TA Regulation, 1948 (Revised Edition 1970).

21. The authorities conducting the rally will not be responsible for any accident/ injuries to the candidates during recruitment rally.

22. Information for Candidates.

- 22.1. Recruitment is a free service, do not pay bribe to anyone.
- 22.2. Beware of scams.
- 22.3. If any investigation reveals any candidate involved in it with a host, the candidate's selection is liable for cancellation by the competent authority.
- 22.4. Quivering/Tampering with Candidates is not acceptable.
- 22.5. If after successful enrolment of candidate, it is revealed that the candidate had professed false documents and submitted false information for joining services, it will lead to termination of service irrespective of length of service.
- 22.6. Use of uniform during Rally: Medical exam/ Written exams will make candidates liable for cancellation.
- 22.7. Mobile Phone/ Digital Smart devices must be for Communication. Photography or any other purpose will not be brought to the rally after written examination center.

Appendix-A'

#### DETAILS OF RECRUITMENT ZONE

1. Zone-I. The states of Haryana, Haryana Pradesh, Punjab, MCT of Delhi and Union Territories of Chandigarh, Jammu & Kashmir and Ladakh.
2. Rest for HSH Bns. 162 Inf Bn (TA) JAK LI and Engr Regt (TA) will be from specified catchment areas as approved by competent authority from time to time.

Appendix-B'

#### BODY TATTOO CERTIFICATION

(Name of the candidate) son of \_\_\_\_\_ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

(Signature of the candidate)

Date: \_\_\_\_\_ Place: \_\_\_\_\_

Appendix-C'

(Ref Para 10 (10.1)(10.1.1) of advertisement)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ the Son/ Daughter of \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) is the State of \_\_\_\_\_ (Name of the State).
2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of Tribe and is in practice as on date:-

2.1 \_\_\_\_\_

2.2 \_\_\_\_\_

Total No. of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words)

3. Post card size photographs of each of the tattoos as given in Paragraph 2 of Appendix-H above is correct and placed as under for any future reference record hereafter:-

| Photographs of Tattoo                                                                                                                                                | Details of Tattoo                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple and clip) | Size of Tattoo - _____ (in Cent)<br>Language - _____ (if applicable)<br>Signatures of Tattoo - _____ (if applicable) |

Notes: Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for this purpose and each page will be attached separately.

Place: \_\_\_\_\_ (Signature with Name, Designation and Stamp of DC/MSDM of the District Tehsil)

Date: \_\_\_\_\_ OR  
(Signature with Name, Designation if any and Address of Chairman/ Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp)

Appendix-D'

(Ref Para 10 (10.2) (10.2.4) of advertisement)

#### LIST OF SCHOOL EDUCATION BOARDS

| S.No. | HQing Zones | State                                                              | Bds                                                                                                                                                                 |
|-------|-------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Arbikha     | Haryana (Except District of Gurgaon, Faridkot, Meerut and Patiala) | Bd of School Edn, Haryana                                                                                                                                           |
|       |             | Himachal Pradesh                                                   | Himachal Pradesh Bd of School Edn, Shimla                                                                                                                           |
| 2.    | Bangalore   | Karnataka                                                          | Dept. of Pre-University, Govt. of Karnataka<br>Karnataka State Sec. Exam Bd<br>Karnataka Open School, JSS Moha Vidyaapeeth, Mysore                                  |
|       |             | Kerala and UT of Andhra & Lakshadweep                              | Govt. of Kerala, Bd of Higher Sec. Exam<br>Bd of Public Exam, Kerala<br>Bd of Vocational Higher Secondary Exam, Kerala                                              |
|       |             | Kerala                                                             | Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)                                                                          |
| 3.    | Chennai     | Tamil Nadu                                                         | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamil Nadu                                                                                                   |
|       |             | Andhra Pradesh                                                     | Bd of Sec Edn, Andhra Pradesh<br>Bd of Intermediate Edn, Andhra Pradesh<br>Andhra Pradesh Open School Society, Govt of Andhra Pradesh                               |
|       |             | Telangana                                                          | Telangana State Bd of Intermediate Edn, Nampally Hyderabad<br>Bd of Sec Edn, Telangana State Chaper Rd, Nampally Hyderabad                                          |
|       |             | Puducherry                                                         | -                                                                                                                                                                   |
|       |             | Andaman Nicobar Group of Islands                                   | Affiliated to CBSE Board                                                                                                                                            |
| 4.    | Durgam      | Bihar                                                              | Bihar Bd of Exam Bd, Patna<br>Bihar Bd of Open Schooling & Exam, Patna<br>Bihar State Madrasah Edn Bd, Patna                                                        |
|       |             | Jharkhand                                                          | Jharkhand Academic Council, Ranchi                                                                                                                                  |
| 5.    | Jabalpur    | Madhya Pradesh                                                     | Bd of Sec Edn, Madhya Pradesh, Bhopal<br>M.P. State Open School, Edn Bd, Bhopal<br>Maharshi Pratap Singh Sanshodhan, Bhopal                                         |
|       |             | Chhattisgarh                                                       | Chhattisgarh Bd of Sec Edn, Raipur<br>Chhattisgarh State Open School, Raipur<br>Chhattisgarh Sanshodhan Vidya Kendra Bd, Raipur<br>Chhattisgarh Madrasah Bd, Raipur |
| 6.    | Jalpur      | Rajasthan                                                          | Bd of Sec Edn, Jaipur<br>Ramesh Chandra Vidyapeeth, Jaipur<br>Rajasthan State Open School, Jaipur                                                                   |
| 7.    | Jalandhar   | Punjab                                                             | Punjab School Edn Bd, Mohali<br>Muk State Bd of School Edn, Jammu/ Srinagar                                                                                         |

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