

## ADVERTISEMENT FOR ENGAGEMENT OF APPRENTICES

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भारत सरकार/**Government of India**  
रक्षा मंत्रालय/**Ministry of Defence**  
रक्षा अनुसंधान तथा विकास संगठन  
**Defence Research and Development Organisation**  
प्रमाण तथा प्रायोगिक स्थापना

**Proof & Experimental Establishment (PXE)**

पो-0- चान्दीपुर, बालेशोर -756025

**Chandipur, Balasore-756025**

Advt No. PXE/HRD/AT/01/2025-26

### **APPLICATION FOR ENGAGEMENT OF APPRENTICES** **(Under Apprentices Act 1961 as amended in 1961, 1973, 2014,2025)**

Proof & Experimental Establishment (PXE), Chandipur a premier Establishment under Defence Research and Development Organisation (DRDO), Ministry of Defence is engaged in dynamic test and evaluation of armament systems.

This Establishment invites applications for engagement of Apprentices for one year Apprenticeship Training in the following Disciplines:

S.No.	Apprentice Category	Discipline / Branch	Essential Qualifications	No. of Vacancies	Stipend per month
01	Graduate Apprentice (BE/B.Tech)	Electronics & Communication	BE/ B.Tech in Electronics & Communication Engg.	03	Rs. 12,300/-
		Mechanical	B.Tech in Mechanical Engg.	03	
		Comp. Science	B.Tech in Comp. Science & Engg.	04	
02	Technician Apprentice (Diploma)	Civil	Diploma in Civil Engg.	10	Rs. 10,900/-
		Computer Science	Diploma in Computer Science Engg.	10	
		Electronics & Communication	Diploma in Electronics & Communication Engg.	10	
		Mechanical	Diploma in Mechanical Engg.	10	

#### **A. Application Procedures:**

- Applications are invited from interested candidates having essential qualifications as above to apply for one year Apprenticeship Training in PXE through e-mail only to **training.pxe@gov.in**
- Application form** can be downloaded from the website **www.drdo.gov.in**. Candidates are required to fill up the Application form **by typing only**, affix the Passport size photograph and sign in the Form. The scanned copy of the filled Application Form along with mark sheets of essential qualifications and reservation certificates in **PDF format** must be sent through e-mail only (**training.pxe@gov.in**)
- Hand written application form submitted by the candidates will be rejected.
- Last date for the receipt of application: **19<sup>th</sup> October 2025.**

#### **B. Correspondence with Candidates:**

- All correspondence including offer letter (if selected) will be communicated through email only.
- Only the candidates will be responsible for downloading and printing of the Offer letter. PXE will not be responsible for any loss of e-mail sent due to invalid/wrong e-mail ID provided by the candidate or delivery of email to SPAM/Bulk mail folder etc.

**C. Selection Procedures:**

- The Selection Board of PXE will go through the applications and shortlist the candidates based on the percentage of marks secured in the essential qualification.
- Shortlisted candidates will be called for Written test/Interview which will be held at PXE, Chandipur
- After Interview, selected candidates will be offered joining letter through e-mail only.

**D. Terms & Conditions for selection of Apprentices:**

1. Candidates for Graduate Apprentice and Technician Apprentice (Diploma) are required to register in National Apprenticeship Training Scheme (NATS) portal (<https://www.nats.education.gov.in>)
2. Applications received from non-registered candidates or candidates having invalid Enrollment No. will be rejected.
3. The candidates **passed their respective courses in the year 2021, 2022, 2023, 2024 & 2025** are only eligible to apply.
4. Candidates with post-graduation degrees will not be considered for selection and hence need not to apply.
5. Candidates who have completed the essential qualifications in regular mode only are eligible to apply.
6. Graduate/Diploma holders who have training or job experience for a period of one year or more after acquiring the essential qualification will not be considered for selection.
7. Reservation category eligible for selection will be applied as per the provisions of the Apprenticeship Act, 1961 and Apprenticeship Rules 1992 as amended from time to time. Candidates belonging to SC/ST/OBC/PWD/EWS need to produce their caste certificates issued by the competent authority at the time of documents verification.
8. The selected candidates must execute a contract for one year tenure of training as per provisions of the Apprenticeship Act, 1961 and rules framed there under.
9. Before applying, the candidates are advised to ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
10. The offer of the Apprenticeship Training does not confer any right of employment in PXE,DRDO.
11. Suppression of facts will lead to disqualification at any stage of the selection process or there after.
12. PXE reserves the right to increase/decrease the number of vacancies for Apprenticeship engagement.
13. Any canvassing or personal follow up with the intention of influencing the process of selection of Apprentice by and on behalf of any candidate will lead to immediate cancellation of his/her candidature.
14. PXE reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.
15. The Apprentices will not be provided any accommodation/transport by PXE during the training period.
16. No TA/DA will be provided for joining or attending the interview.
17. All correspondence need to be addressed to **training.pxe@gov.in** through e-mail only.

**Sd/-  
Director, PXE**

**APPLICATION FORM FOR APPRENTICESHIP TRAINING****PROOF & EXPERIMENTAL ESTABLISHMENT (PXE)  
CHANDIPUR, BALASORE (ODISHA) - 756025  
DEFENCE RESEARCH & DEVELOPMENT ORGANISATION (DRDO)  
Advt. No. : PXE/HRD/AT/01/2025-26**Affix recent  
Passport Size  
Photograph

1.	<b>Name of the Candidate</b>	
2.	<b>Apprentice Category</b> (Graduate Apprentice (B. Tech) / Technician Apprentice (Diploma))	
3.	<b>Discipline/Branch</b> (As per Advertisement)	
4.	<b>NATS Enrollment No.</b>	
5.	<b>Aadhar No. of Candidate</b>	
6.	<b>Father's Name</b>	
7.	<b>Nationality</b>	
8.	<b>Date of Birth</b>	
9.	<b>Gender: Female/Male/Other</b>	
10.	<b>Reservation Category</b> (UR/SC/ST/OBC/PWD/EWS)	
11.	<b>Contact No. (Candidate)</b>	
	<b>Contact No. (Parents)</b>	
12.	<b>E-mail ID</b>	
13.	<b>Present Address</b>	
14.	<b>Permanent Address</b>	

**15. Educational Qualification:**

Sl. No.	Examination/ Degree	Board/ University	Discipline/ Subjects	Year of Passing	Class/ Division	Maximum Marks	Marks secured	Percentage of Marks #
01	HSC/10 <sup>th</sup>							
02	12 <sup>th</sup>							
03	DIPLOMA							
04	BE/B.Tech							

**Note:**

# In case of CGPA, Percentage of marks need to be calculated as % of Marks=CGPA X 9.5 for the cases where percentage of marks or formula for the same is not mentioned in Mark Sheets.

I do hereby declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given herein, is found false or incorrect or concealed before or after joining, my Apprenticeship Training shall be liable to be Terminated/ cancelled.

**Date:****Signature of the Candidate****List of Enclosures:** Mark sheets of Essential qualification & reservation certificates (if any)**Note:** Hand written or incomplete application form will be rejected.