



**DR. HARISINGH GOUR UNIVERSITY**  
(A Central University)  
SAGAR, M.P.

**Application Proforma**  
**WALK-IN INTERVIEW**

Advertisement No. **PRO/DST/AKS-05-25**

Dated: .....

Position: JUNIOR RESEARCH FELLOW (JRF)

Affix recent  
passport size  
colour photograph  
duly signed

1. **Full Name** (in Block letters) : \_\_\_\_\_

2. **Father's/Husband's Name:** \_\_\_\_\_

3. (a) <b>Address For Correspondence</b> (with phone, email)	(b) <b>Permanent Address</b>

4. **Date of birth:** .....

Age as on the date of advertisement: .....Years.....Months.....Days.

5. a. **Sex:** Male/Female/Transgender : \_\_\_\_\_

b. **Marital Status** : \_\_\_\_\_

c. **Identification Mark** : \_\_\_\_\_

6. **Nationality** : \_\_\_\_\_

7. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC?** Yes / No  
(Please tick)

(b) **If yes, please state category:**  
(Please enclosed attested copies of documentary evidences)

8. **Academic Qualifications:**  
(Commencing with the High School or an equivalent examination).

Examination/ Degree	Subject/ Specialization	Year	Division	% / Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

9. **Work Experience:**

(a) Laboratory work: Involving in Igneous / Geochemistry / Geochronology / Mineralogy / Mineralization / Tectonics, etc.

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties (Attach Relevant Certificate)

(b) Fieldwork: Experience in Himalayan regions as a part of Postgraduation Dissertation / Research Project, etc.

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties (Attach Relevant Certificate)

10. (a) **Has there been any break in your academic career?**  
(If so, give details thereof with reasons).

**(b) Have you been punished during your studies at College/university?**

(If so, give details).

**(c) Have you been punished during your services or convicted by a court of Law?**

(If so give details).

**(d) Were you at anytime declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet).**

**11. Publication:**

(Give names of author, title of paper, name of journal, year, volume, pagination etc.)

(i) Research Papers in Referred Journals/Book chapter:

(ii) Papers in Conference/Symposia:

**12. Prizes/Awards :**

**13. Justify how the Project/Institute will be benefitted by your joining (not exceeding 100 words).**

**14. List of enclosures (Education Qualification, Experience Certificates etc):**  
*(failing which application will not be considered for the position)*

- i.
- ii.
- iii.
- iv.
- v.
- vi.

**15. Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time, I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated:

**Signature of applicant**