

ଓଡ଼ିଶା ଆଦର୍ଶ ବିଦ୍ୟାଳୟ, ଚମାଖଣ୍ଡି

ODISHA ADARSHA VIDYALAYA, CHAMAKHANDI

AT/PO-CHAMAKHANDI, VIA: MATIKHALO, BLOCK-CHATRAPUR, DIST-GANJAM (O) PIN: 761043, © 9438683040(Office)

JUNDER SCHOOL & MASS EDUCATION DEPT. GOVT. OF ODISHA)

№ nodaloavgm@gmail.com , oavchamakhandictp@gmail.com&chhatarpur@oav.edu.in CBSE Affiliation No- 1520186, U-DISE Code-21190602953

Letter No- 019/OAVCHA/DNO/FILE-03/2025



Date: 12/08/2025

ADVERTISEMENT

It is hereby notified that a Walk-in-Interview will be conducted for engagement of Part-Time Contractual Teachers for the posts of PGT (Physics) and TGT (English) in Odisha Adarsha Vidyalayas of Ganjam District. Eligible candidates may attend the interview on 22 08.2025 (Friday) at Nodal OAV, Chamakhandi, Chatrapur, Ganjam, reporting by 11:00 AM. The eligibility criteria, remuneration, and application format are available on the district website www.ganjam.nic.in. Candidates must bring the filled-in application form along with self-attested photocopies of all relevant documents (educational qualifications, experience certificates, ID proof, etc.) and the original documents for verification. Engagement will be purely on a part-time contractual basis for the academic session 2025-26, and no TA/DA will be paid for attending the interview.

(By Order of Collector & DM, Ganjam)

Nodal Principal Nodal Nodal Principal Nodal No

Nodal Principal

OAV, Chamakahndi, Chatrapur



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ODISHA ADARSHA VIDYALAYA, CHAMAKHANDI

AT/PO-CHAMAKHANDI, VIA: MATIKHALO, BLOCK-CHATRAPUR, DIST:GANJAM (O) PIN: 761045, © 9438663040(Office)

(UNDER SCHOOL & MASS EDUCATION DEPT. GOVT. OF ODISHA)

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CBSE Affiliation No. 1520186. U-DISE Code-21190602953



Letter No- 020/OAVCHA/DNO/FILE-03/2025

Date: 12/08/2025

INSTRUCTIONS TO THE APPLICANTS

Walk-in Interview for the Academic Session 2025–26

- 1. This advertisement is issued to fill up the vacant posts of PGT (Physics) and TGT (English) in Odisha Adarsha Vidyalayas of Ganjam District for smooth running of the Academic Session 2025-26, pursuant to the guidelines issued vide OAV letter No. 7708/OAVS dated 14.08.2023.
- 2. The existing panel for these subjects has been exhausted and no teacher can be engaged against these vacancies, as referenced in the official note sheet and the office memo dated 23.04.2025. Therefore, walk-in interviews are being organized specifically for PGT Physics and TGT English.
- 3. Type of engagement: Part-time contractual.
- 4. Duration: Till the regular teacher joins or the end of the academic session, whichever is earlier.
- 5. Eligibility Criteria:
 - TGT (English): B.A. in English with B.Ed.
 - PGT (Physics): M.Sc. in Physics with B.Ed. (Other conditions as per OAVS guidelines.)
- 6. Remuneration:
 - PGT ₹25,000/- per month (Consolidated)
 - TGT ₹20,000/- per month (Consolidated)
- 7. Walk-in Interview Schedule:
 - Date: 22.08.2025 (Friday)
 - Reporting Time: 11:00 AM
 - Venue: NODAL OAV, Chamakhandi, Chatrapur, Ganjam, Odisha
- 8. Documents to be brought for Walk-in Interview:

Candidates must bring the filled-in application form (available on the district website www.ganjam.nic.in) along with selfattested photocopies of the following and the originals for verification:

- a. Two recent colour passport-size photographs
- b. Voter ID / PAN Card / Aadhaar Card / any other Govt. ID proof
- c. Matric Certificate & Mark Sheet
- d. Intermediate (+2) Certificate & Mark Sheet
- e. Graduation Certificate & Mark Sheet (BA/B.Sc)
- f. B.Ed. Certificate & Mark Sheet
- g. Post-Graduation Certificate & Mark Sheet (for PGT only)
- 9. Candidates should report at the venue on or before the reporting time. Late comers will not be entertained.
- 10. No TA/DA will be provided for attending the interview.
- 11. The engagement will be purely temporary and part-time contractual for Academic Session 2025-26 only.

Nodal Principal Odisha, Charakhandi, Chatrapur, Ganjam

(By order of Collector-cum-Chairman, OAVs Ganjam)

| | DISTRICT NODAL CENTER, C | DAVs of GANJAM DISTRICT | | | | | | |
|-------------|---|-------------------------|--|--|--|--|--|--|
| | VACANCY STATUS OF THE DAVS OF GANJAM DISTRCIT | | | | | | | |
| PGT PHYSICS | | | | | | | | |
| SL. NO | NAME OF THE BLOCK | NAME OF THE SCHOOL | | | | | | |
| 1 | BEGUNIAPADA | RAJPUR | | | | | | |
| 2 | BUGUDA | GOLIA | | | | | | |
| 3 | J N PRASAD | JAMAGORADA | | | | | | |
| 4 | KUKUDAKHANDI | KUSUMI | | | | | | |
| 5 | POLASARA | HATIOTA | | | | | | |
| | TGT ENG | LISH | | | | | | |
| 1 | ASKA | NIMINA | | | | | | |
| 2 | BUGUDA | GOLIA | | | | | | |
| 3 | POLASARA | НАТІОТА | | | | | | |
| 4 | PURUSOTTAMPUR | BHATAKUMARADA | | | | | | |
| 5 | SANAKHEMUNDI | CHHANAMERI | | | | | | |
| 6 | BEGUNIAPADA | RAJPUR | | | | | | |
| 7 | CHIKITI | PITATALI | | | | | | |

FORMAT OF APPLICATION FOR ENGAGEMENT OF PART TIME CONTRACT TEACHERS IN THE OAVS OF GANJAM DISTRCT

Application for the post of : ______(A/Y: 2025-26) 1. Name of the Candidate : Affix self attested 2. Father's/Husband's Name: ______ passport size **PHOTOGRAPH** 3. Gender (Male/Female) : ______ 4. Marital Status (Married/Unmarried) 5. Permanent Address _____PIN : _____ 6. Address for Communication: _____ _____PIN : _____ 7. Contact No. 8. E-mail ID 9. Date of Birth (In words) 10. Age as on 31.03.2025

11. Educational Qualification:

| Name of the Examination passed | Name of the Board/ University | Year of Passing | Total Marks | Marks Secured | Marks Secured (Excluding Extra optional) | % of Marks/ Division/ Class | Remarks |
|--------------------------------|-------------------------------------|--------------------|----------------|------------------|--|--------------------------------------|---------|
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- 12. Experience if any :
- 13. List of Self attested photo copy of Documents to be attached along with filled in application.
 - a. Three copies of recent colored passport size photograph,
 - b. Voter ID/ PAN Card/ Aadhaar Card/ Any other authenticated ID Proof.
 - c. Matric Certificate & Mark Sheet.
 - d. Intermediate (+2/12th) Certificate & Mark Sheet.
 - e. Graduation (B.A/B.Sc/B.Ed) Certificate & Mark Sheet.
 - f. Any other Educational & professional Course Certificate & mark sheet.

DECLARATION

I do hereby declare that all statements made above are true, complete and correct to the best of my knowledge and belief. I also do hereby declare that my candidature is liable to be cancelled, if it is found subsequently that the information along with documents submitted by me are false and fabricated.

| Place | : | |
|-------|---|---------------------------------|
| Date | : | Full Signature of the Candidate |