

**GOVERNMENT OF JAMMU AND KASHMIR**  
**J&K SERVICES SELECTION BOARD**  
Hema Complex, Sector -3, Channi Himmat, Jammu  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject: - Tentative Calendar of CBT/Skill Test / Written Examinations scheduled to be held by J&K Services Selection Board for posts of various Department advertised vide Advertisement Notification Nos 04, 05, 06, 07 of 2020 and 01 and 02 of 2021.**

**NOTIFICATION**

A tentative calendar was notified vide no SSB/Secy/Sel/2021/2019-227 dated 10-01-2021 for the information of all concerned. However, due to sudden surge of COVID-9 cases in the Union Territory of Jammu and Kashmir, all the scheduled examination were to be postponed Accordingly, the aforementioned tentative calendar may be treated as WITHDRAWN.

Further it is hereby notified for the information of candidates that tentative schedule of CBT/Skill Test / Written Examinations to be held by J&K Services Selection Board for posts of **various Department advertised vide Advertisement Notification Nos 04, 05, 06, 07 of 2020 and 01 and 02 of 2021** shall be held as per the tentative Calendar given in **Annexure "A"** to this notification.

The Calendar of examination is tentative and subject to the guidelines of the UT Government which shall be in vogue at the relevant point of time or any other instruction that may be issued relating to COVID-19 pandemic.

The Board shall review the situation with regard to conduct of examination and finalisation of dates in due course, keeping in view the relevant guidelines.

**By Order.**

Sd/-  
Secretary,  
J&K Services Selection Board  
Jammu

No. SSB/Secy/Exams/2021/4004-12

Dated: 28/05/2021

Copy to the:

1. Financial Commissioner, Health & Medical Education Department.
2. Principal Secretary to the Hon'ble Lieutenant Governor.
3. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Jammu.
4. Director Information & Public Relations, Department of Information & Public Relations J&K Government J&K Government, Jammu with the request to get the said notification published in at least three leading local newspaper of Jammu/Srinagar for three consecutive dates. \_\_\_\_\_ Member, J&K Services Selection Board.
5. Private Secretary to Chief Secretary, J&K for information of the Chief Secretary.
6. Administrative Officer, Services Selection Board, Jammu/Srinagar.
7. Private Secretary to Chairman, J&K Services Selection Board, Jammu.
8. In-charge Website, Services Selection Board, Jammu.
9. Office record.

**Annexure "A"**

**Tentative Calendar to Notification No SSB/Secy/Exams/2021/4004-12 Dated: 28/05/2021**

**Tentative Calendar of CBT/Skill Test / Written Examinations scheduled to be held by J&K Services Selection Board for posts of various Department advertised vide Advertisement Notification Nos 04, 05, 06, 07 of 2020 and 01 and 02 of 2021**

| S.No | Advt No    | Department                 | Name of the post                                | Cadre of the post | Total posts | Tentative Date of Skill Test/CBT/OMR Examination |
|------|------------|----------------------------|---|-------------------|-------------|--|
| 1    | 02 of 2021 | Health & Medical Education | Junior Staff Nurse/Junior Grade Nurse           | Div.Jammu         | <b>350</b>  | <b>15th July onwards till 31st August 2021</b>   |
| 2    | 02 of 2021 | Health & Medical Education | Junior Staff Nurse/Junior Grade Nurse.          | Div.Kashmir       | <b>146</b>  |  |
| 3    | 02 of 2021 | Health & Medical Education | Tutor/Clinical Instructor / Public Health Tutor | Div.Kashmir       | <b>6</b>    |  |
| 4    | 02 of 2021 | Health & Medical Education | Junior Grade Nurse                              | Kathua            | <b>1</b>    |  |
| 5    | 02 of 2021 | Health & Medical Education | Junior Grade Nurse                              | Ganderbal         | <b>1</b>    |  |
| 6    | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Jammu             | <b>24</b>   |  |
| 7    | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Kathua            | <b>4</b>    |  |
| 8    | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Udhampur          | <b>9</b>    |  |
| 9    | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Reasi             | <b>7</b>    |  |
| 10   | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Doda              | <b>3</b>    |  |
| 11   | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Kishtwar          | <b>1</b>    |  |
| 12   | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Ramban            | <b>11</b>   |  |
| 13   | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Samba             | <b>5</b>    |  |
| 14   | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Rajouri           | <b>2</b>    |  |
| 15   | 02 of 2021 | Health & Medical Education | Jr.Nurse  | Poonch            | <b>2</b>    |  |
| 16   | 02 of 2021 | Health & Medical Education | Jr. Nurse                                       | Ganderbal         | <b>7</b>    |  |
| 17   | 02 of 2021 | Health & Medical Education | Junior Staff Nurse                              | Div.Jammu         | <b>3</b>    |  |
| 18   | 02 of 2021 | Health & Medical Education | Speech Therapist                                | Div.Kashmir       | <b>1</b>    | <b>15th July onwards till 31st August 2021</b>   |
| 19   | 02 of 2021 | Health & Medical Education | Junior Laboratory Technician                    | Div.Kashmir       | <b>1</b>    | <b>15th July onwards till 31st August 2021</b>   |
| 20   | 02 of 2021 | Health & Medical Education | Laboratory Technologist                         | Div.Kashmir       | <b>2</b>    |  |
| 21   | 02 of 2021 | Health & Medical Education | Laboratory Technician                           | Div.Jammu         | <b>10</b>   |  |
| 22   | 02 of 2021 | Health & Medical Education | Laboratory Technician                           | Div.Kashmir       | <b>1</b>    |  |
| 23   | 02 of 2021 | Health & Medical Education | Laboratory Assistant                            | Div.Kashmir       | <b>14</b>   |  |
| 24   | 02 of 2021 | Health & Medical Education | Injector  | Div.Jammu         | <b>2</b>    |  |
| 25   | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                               | Ganderbal         | <b>4</b>    |  |
| 26   | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                               | Pulwama           | <b>1</b>    |  |
| 27   | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                               | Kulgam            | <b>3</b>    |  |
| 28   | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                               | Shopian           | <b>2</b>    |  |
| 29   | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                               | Baramulla         | <b>7</b>    |  |
| 30   | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                               | Bandipora         | <b>1</b>    |  |

|    |            |                            |                                      |             |           |  |
|----|------------|----------------------------|--------------------------------------|-------------|-----------|--|
| 31 | 02 of 2021 | Health & Medical Education | Senior Laboratory Assistant          | Div.Jammu   | <b>10</b> |  |
| 32 | 02 of 2021 | Health & Medical Education | Jr. Lab Assistant                    | Budgam      | <b>6</b>  |  |
| 33 | 02 of 2021 | Health & Medical Education | Jr.Lab Tech.                         | Udhampur    | <b>2</b>  |  |
| 34 | 02 of 2021 | Health & Medical Education | Jr.Lab Tech.                         | Ramban      | <b>2</b>  |  |
| 35 | 02 of 2021 | Health & Medical Education | Jr.Lab Tech.                         | Jammu       | <b>3</b>  |  |
| 36 | 02 of 2021 | Health & Medical Education | Receptionist                         | Div.Jammu   | <b>3</b>  | <b>15th July onwards till 31st August 2021</b> |
| 37 | 02 of 2021 | Health & Medical Education | Receptionist                         | Div.Kashmir | <b>2</b>  |  |
| 38 | 02 of 2021 | Health & Medical Education | Jr. Theatre Assistants               | Ganderbal   | <b>2</b>  | <b>15th July onwards till 31st August 2021</b> |
| 39 | 02 of 2021 | Health & Medical Education | Jr.Theatre Technician/OT Tech.       | Jammu       | <b>3</b>  |  |
| 40 | 02 of 2021 | Health & Medical Education | Jr.Theatre Technician/OT Tech.       | Udhampur    | <b>3</b>  |  |
| 41 | 02 of 2021 | Health & Medical Education | Jr.Theatre Technician/OT Tech.       | Reasi       | <b>2</b>  |  |
| 42 | 02 of 2021 | Health & Medical Education | Jr.Theatre Technician/OT Tech.       | Ramban      | <b>2</b>  |  |
| 43 | 02 of 2021 | Health & Medical Education | Jr.Theatre Technician/OT Tech.       | Samba       | <b>1</b>  |  |
| 44 | 02 of 2021 | Health & Medical Education | Junior Theatre Assistant             | Div.Jammu   | <b>5</b>  |  |
| 45 | 02 of 2021 | Health & Medical Education | Junior Theatre Assistant             | Div.Kashmir | <b>43</b> |  |
| 46 | 02 of 2021 | Health & Medical Education | Junior Pharmacist/Medical Assistant  | Div.Jammu   | <b>32</b> | <b>15th July onwards till 31st August 2021</b> |
| 47 | 02 of 2021 | Health & Medical Education | Junior Pharmacist /Medical Assistant | Div.Kashmir | <b>30</b> |  |
| 48 | 02 of 2021 | Health & Medical Education | C.S.S.D. Assistant                   | Div.Kashmir | <b>1</b>  |  |
| 49 | 02 of 2021 | Health & Medical Education | Theatre Assistant                    | Udhampur    | <b>1</b>  |  |
| 50 | 02 of 2021 | Health & Medical Education | Theatre Assistant                    | Ganderbal   | <b>1</b>  |  |
| 51 | 02 of 2021 | Health & Medical Education | Theatre Assistant                    | Baramulla   | <b>2</b>  |  |
| 52 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Jammu       | <b>11</b> |  |
| 53 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Kathua      | <b>2</b>  |  |
| 54 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Udhampur    | <b>1</b>  |  |
| 55 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Reasi       | <b>1</b>  |  |
| 56 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Doda        | <b>1</b>  |  |
| 57 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Rajouri     | <b>2</b>  |  |
| 58 | 02 of 2021 | Health & Medical Education | Jr.Pharmacist                        | Poonch      | <b>1</b>  |  |
| 59 | 02 of 2021 | Health & Medical Education | Anaesthesia Asstt.                   | Div.Jammu   | <b>1</b>  | <b>15th July onwards till 31st August 2021</b> |
| 60 | 02 of 2021 | Health & Medical Education | FMPHW/ANM                            | Div.Jammu   | <b>8</b>  |  |
| 61 | 02 of 2021 | Health & Medical Education | ANM / Dai                            | Div.Kashmir | <b>19</b> |  |
| 62 | 02 of 2021 | Health & Medical Education | Basic Health Worker                  | Div.Kashmir | <b>1</b>  |  |
| 63 | 02 of 2021 | Health & Medical Education | Female MPH                           | Jammu       | <b>8</b>  |  |
| 64 | 02 of 2021 | Health & Medical Education | Female MPH                           | Samba       | <b>1</b>  |  |
| 65 | 02 of 2021 | Health & Medical Education | Female MPH                           | Kathua      | <b>5</b>  |  |
| 66 | 02 of 2021 | Health & Medical Education | Female MPH                           | Udhampur    | <b>2</b>  |  |
| 67 | 02 of 2021 | Health & Medical Education | Female MPH                           | Ramban      | <b>1</b>  |  |
| 68 | 02 of 2021 | Health & Medical Education | Female MPH                           | Poonch      | <b>8</b>  |  |
| 69 | 02 of 2021 | Health & Medical Education | Female MPH                           | Srinagar    | <b>15</b> |  |

|     |            |                            |                                    |             |    |  |
|-----|------------|----------------------------|------------------------------------|-------------|----|--|
| 70  | 02 of 2021 | Health & Medical Education | Female MPH                         | Ganderbal   | 2  |  |
| 71  | 02 of 2021 | Health & Medical Education | Female MPH                         | Pulwama     | 9  |  |
| 72  | 02 of 2021 | Health & Medical Education | Female MPH                         | Anantnag    | 4  |  |
| 73  | 02 of 2021 | Health & Medical Education | Female MPH                         | Kulgam      | 10 |  |
| 74  | 02 of 2021 | Health & Medical Education | Female MPH                         | Kupwara     | 6  |  |
| 75  | 02 of 2021 | Health & Medical Education | Female MPH                         | Shopian     | 2  |  |
| 76  | 02 of 2021 | Health & Medical Education | Female MPH                         | Budgam      | 9  |  |
| 77  | 02 of 2021 | Health & Medical Education | Female MPH                         | Baramulla   | 5  |  |
| 78  | 02 of 2021 | Health & Medical Education | MMPH                               | Jammu       | 2  |  |
| 79  | 02 of 2021 | Health & Medical Education | FMPH                               | Jammu       | 5  |  |
| 80  | 02 of 2021 | Health & Medical Education | FMPH                               | Reasi       | 4  |  |
| 81  | 02 of 2021 | Health & Medical Education | MMPH                               | Reasi       | 3  |  |
| 82  | 02 of 2021 | Health & Medical Education | FMPH                               | Samba       | 1  |  |
| 83  | 02 of 2021 | Health & Medical Education | Junior Physiotherapist             | Div.Jammu   | 3  | <b>15th July onwards till 31st August 2021</b> |
| 84  | 02 of 2021 | Health & Medical Education | Carpenter                          | Div.Jammu   | 3  |  |
| 85  | 02 of 2021 | Health & Medical Education | Tailor                             | Div.Jammu   | 2  |  |
| 86  | 02 of 2021 | Health & Medical Education | Liftman/Lift operator              | Div.Jammu   | 4  |  |
| 87  | 02 of 2021 | Health & Medical Education | Junior Plumber                     | Div.Jammu   | 10 |  |
| 88  | 02 of 2021 | Health & Medical Education | Junior Electrician                 | Div.Jammu   | 5  |  |
| 89  | 02 of 2021 | Health & Medical Education | Gas Pipe Line operator             | Div.Jammu   | 5  |  |
| 90  | 02 of 2021 | Health & Medical Education | Carpenter                          | Div.Kashmir | 3  |  |
| 91  | 02 of 2021 | Health & Medical Education | Xerox Assistant                    | Div.Kashmir | 1  |  |
| 92  | 02 of 2021 | Health & Medical Education | Tailor                             | Div.Kashmir | 1  |  |
| 93  | 02 of 2021 | Health & Medical Education | Lift man                           | Div.Kashmir | 1  |  |
| 94  | 02 of 2021 | Health & Medical Education | Junior Plumber                     | Div.Kashmir | 3  |  |
| 95  | 02 of 2021 | Health & Medical Education | Junior Electrician                 | Div.Kashmir | 2  | <b>15th July onwards till 31st August 2021</b> |
| 96  | 02 of 2021 | Health & Medical Education | Gas Pipe Line Operator             | Div.Kashmir | 2  |  |
| 97  | 02 of 2021 | Health & Medical Education | Welder/Fitter                      | Div.Kashmir | 1  |  |
| 98  | 02 of 2021 | Health & Medical Education | Tin Smith                          | Div.Kashmir | 1  |  |
| 99  | 02 of 2021 | Health & Medical Education | Mistry                             | Div.Kashmir | 1  |  |
| 100 | 02 of 2021 | Health & Medical Education | Junior Mechanic Technician         | Div.Kashmir | 1  |  |
| 101 | 02 of 2021 | Health & Medical Education | Helper to Central Heating Operator | Div.Kashmir | 2  |  |
| 102 | 02 of 2021 | Health & Medical Education | Junior Mechanic                    | Div.Jammu   | 2  |  |
| 103 | 02 of 2021 | Health & Medical Education | Fitter                             | Div.Jammu   | 1  |  |
| 104 | 02 of 2021 | Health & Medical Education | Projectionist                      | Jammu       | 1  |  |
| 105 | 02 of 2021 | Health & Medical Education | Projectionist                      | Poonch      | 1  |  |
| 106 | 02 of 2021 | Health & Medical Education | Telephone operator                 | Div.Jammu   | 1  |  |
| 107 | 02 of 2021 | Health & Medical Education | Electrician                        | Jammu       | 2  |  |

|     |            |                            |  |             |           |  |
|-----|------------|----------------------------|--|-------------|-----------|--|
| 108 | 02 of 2021 | Health & Medical Education | Electrician  | Kathua      | <b>3</b>  |  |
| 109 | 02 of 2021 | Health & Medical Education | Electrician  | Reasi       | <b>1</b>  |  |
| 110 | 02 of 2021 | Health & Medical Education | Electrician  | Samba       | <b>1</b>  |  |
| 111 | 02 of 2021 | Health & Medical Education | Junior Store Keeper  | Div.Jammu   | <b>10</b> | <b>15th July onwards till 31st August 2021</b> |
| 112 | 02 of 2021 | Health & Medical Education | Extension Educator   | Div.Jammu   | <b>5</b>  |  |
| 113 | 02 of 2021 | Health & Medical Education | Extension Educator   | Div.Kashmir | <b>4</b>  |  |
| 114 | 02 of 2021 | Health & Medical Education | Health Educator  | Div.Kashmir | <b>10</b> |  |
| 115 | 02 of 2021 | Health & Medical Education | Telephone Operator   | Div.Jammu   | <b>1</b>  | <b>15th July onwards till 31st August 2021</b> |
| 116 | 02 of 2021 | Health & Medical Education | E.C.G Technician   | Div.Jammu   | <b>10</b> | <b>15th July onwards till 31st August 2021</b> |
| 117 | 02 of 2021 | Health & Medical Education | Jr. X-Ray Technician   | Ganderbal   | <b>2</b>  |  |
| 118 | 02 of 2021 | Health & Medical Education | Jr.X-Ray Tech.   | Jammu       | <b>2</b>  |  |
| 119 | 02 of 2021 | Health & Medical Education | Jr.X-Ray Tech.   | Udhampur    | <b>2</b>  |  |
| 120 | 02 of 2021 | Health & Medical Education | Jr.X-Ray Tech.   | Reasi       | <b>1</b>  |  |
| 121 | 02 of 2021 | Health & Medical Education | Jr.X-Ray Tech.   | Ramban      | <b>2</b>  |  |
| 122 | 02 of 2021 | Health & Medical Education | X-Ray Assistant  | Div.Jammu   | <b>1</b>  |  |
| 123 | 02 of 2021 | Health & Medical Education | Dark Room Assistant  | Div.Kashmir | <b>3</b>  |  |
| 124 | 02 of 2021 | Health & Medical Education | X-Ray Assistant  | Div.Jammu   | <b>21</b> |  |
| 125 | 02 of 2021 | Health & Medical Education | X-Ray Assistant  | Div.Kashmir | <b>14</b> |  |
| 126 | 02 of 2021 | Health & Medical Education | X- Ray Technician/Radiology Technologist/Junior Radiology Technician/Radiology Technician/CT Scan Technician | Div.Jammu   | <b>7</b>  |  |
| 127 | 02 of 2021 | Health & Medical Education | Artist   | Div.Jammu   | <b>1</b>  | <b>15th July onwards till 31st August 2021</b> |
| 128 | 02 of 2021 | Health & Medical Education | Artist   | Div.Kashmir | <b>2</b>  |  |
| 129 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Jammu       | <b>4</b>  | <b>15th July onwards till 31st August 2021</b> |
| 130 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Udhampur    | <b>1</b>  |  |
| 131 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Reasi       | <b>1</b>  |  |
| 132 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Doda        | <b>1</b>  |  |
| 133 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Ramban      | <b>1</b>  |  |
| 134 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Samba       | <b>3</b>  |  |
| 135 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Rajouri     | <b>1</b>  |  |
| 136 | 02 of 2021 | Health & Medical Education | Jr.Dental Tech.  | Poonch      | <b>1</b>  |  |
| 137 | 02 of 2021 | Health & Medical Education | Jr.Opth.Tech.  | Jammu       | <b>4</b>  | <b>15th July onwards till 31st August 2021</b> |
| 138 | 02 of 2021 | Health & Medical Education | Jr.Opth.Tech.  | Kathua      | <b>1</b>  |  |
| 139 | 02 of 2021 | Health & Medical Education | Jr.Opth.Tech.  | Doda        | <b>1</b>  |  |
| 140 | 02 of 2021 | Health & Medical Education | Jr.Opth.Tech.  | Kishtwar    | <b>1</b>  |  |
| 141 | 02 of 2021 | Health & Medical Education | Jr.Opth.Tech.  | Samba       | <b>3</b>  |  |
| 142 | 02 of 2021 | Health & Medical Education | Jr.Opth.Tech.  | Rajouri     | <b>1</b>  |  |

|     |            |   |  |             |     |  |
|-----|------------|---|--|-------------|-----|--|
| 143 | 02 of 2021 | Health & Medical Education                | Junior Occupational Therapist                  | Div.Jammu   | 4   | <b>15th July onwards till 31st August 2021</b> |
| 144 | 02 of 2021 | Health & Medical Education                | Junior Occupational Therapist                  | Div.Kashmir | 3   |  |
| 145 | 02 of 2021 | Health & Medical Education                | Anaesthesia Assistant / Anaesthesia Technician | Div.Kashmir | 36  | <b>15th July onwards till 31st August 2021</b> |
| 146 | 02 of 2021 | Health & Medical Education                | Social Worker/Medical Social Worker            | Div.Kashmir | 8   | <b>15th July onwards till 31st August 2021</b> |
| 147 | 02 of 2021 | Health & Medical Education                | Library Asstt                                  | Div.Jammu   | 1   | <b>15th July onwards till 31st August 2021</b> |
| 148 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Jammu       | 3   | <b>15th July onwards till 31st August 2021</b> |
| 149 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Reasi       | 1   |  |
| 150 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Rajouri     | 1   |  |
| 151 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Anantnag    | 2   |  |
| 152 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Kulgam      | 1   |  |
| 153 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Kupwara     | 1   |  |
| 154 | 02 of 2021 | Health & Medical Education                | Junior Health Inspector.(Computer)             | Baramulla   | 1   |  |
| 155 | 02 of 2021 | Health & Medical Education                | Dhobi  | Jammu       | 3   |  |
| 156 | 02 of 2021 | Health & Medical Education                | Dhobi  | Kathua      | 2   |  |
| 157 | 02 of 2021 | Health & Medical Education                | Dhobi  | Udhampur    | 2   |  |
| 158 | 02 of 2021 | Health & Medical Education                | Dhobi  | Doda        | 3   |  |
| 159 | 02 of 2021 | Health & Medical Education                | Dhobi  | Kishtwar    | 1   |  |
| 160 | 02 of 2021 | Health & Medical Education                | Dhobi  | Ramban      | 1   |  |
| 161 | 02 of 2021 | Health & Medical Education                | Dhobi  | Samba       | 1   |  |
| 162 | 02 of 2021 | Health & Medical Education                | Dhobi  | Rajouri     | 2   |  |
| 163 | 02 of 2021 | Health & Medical Education                | Dhobi  | Poonch      | 1   |  |
| 164 | 02 of 2021 | Health & Medical Education                | Dhobi  | Div.Kashmir | 2   |  |
| 165 | 02 of 2021 | Health & Medical Education                | Barber   | Div.Jammu   | 2   |  |
| 166 | 05 of 2020 | Public Works(R&B) Department              | Junior Engineer(Civil)                         | UT          | 144 | <b>3rd, 4th week of August, 2021</b>           |
| 167 | 01 of 2021 | Jal Shakti                                | Junior Engineer (Civil)                        | UT          | 65  |  |
| 168 | 05 of 2020 | Public Works(R&B) Department              | Junior Engineer(Mechanical)                    | UT          | 30  | <b>3rd, 4th week of August, 2021</b>           |
| 169 | 05 of 2020 | Public Works(R&B) Department              | Foreman Grade I (Mechanical)                   | Div.Jammu   | 2   |  |
| 170 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Foreman/Senior Mechanic                        | Div.Kashmir | 1   |  |
| 171 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Foreman/Technician                             | Div.Kashmir | 1   |  |
| 172 | 01 of 2021 | Jal Shakti                                | Driller  | Kathua      | 1   |  |
| 173 | 01 of 2021 | Jal Shakti                                | Driller  | Udhampur    | 1   |  |
| 174 | 01 of 2021 | Jal Shakti                                | Draftsman (Civil)                              | Div.Kashmir | 72  | <b>3rd, 4th week of August, 2021</b>           |
| 175 | 01 of 2021 | Jal Shakti                                | Draftsman(Civil)                               | Div. Jammu  | 50  |  |
| 176 | 05 of 2020 | Public Works(R&B) Department              | Draftsman(Civil)                               | UT          | 34  |  |

|     |            |  |                     |              |            |                                      |
|-----|------------|--|---------------------|--------------|------------|--------------------------------------|
| 177 | 04 of 2020 | Culture                                | Junior Librarian    | Div.Kashmir  | <b>24</b>  | <b>3rd, 4th week of August, 2021</b> |
| 178 | 04 of 2020 | Culture                                | Junior Librarian    | Div.Jammu    | <b>24</b>  |                                      |
| 179 | 04 of 2020 | Culture                                | Librarian           | Div.Kashmir  | <b>4</b>   |                                      |
| 180 | 07 of 2020 | Skill Development                      | Librarian           | Div. Jammu   | <b>2</b>   |                                      |
| 181 | 04 of 2020 | Culture                                | Cataloguer          | UT           | <b>1</b>   |                                      |
| 182 | 04 of 2020 | Culture                                | Librarian           | Div.Jammu    | <b>1</b>   |                                      |
| 183 | 01 of 2021 | Horticulture                           | Librarian           | Div. Kashmir | <b>1</b>   |                                      |
| 184 | 01 of 2021 | Information                            | Photo Librarian     | Div. Jammu   | <b>1</b>   |                                      |
| 185 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Librarian           | UT           | <b>1</b>   |                                      |
| 186 | 07 of 2020 | Skill Development                      | Assistant Librarian | Div Kashmir  | <b>1</b>   |                                      |
| 187 | 07 of 2020 | Skill Development                      | Librarian           | Div Kashmir  | <b>1</b>   | <b>3rd, 4th week of August, 2021</b> |
| 188 | 06 of 2020 | Higher Education                       | Library Assistant   | Div.Kashmir  | <b>27</b>  |                                      |
| 189 | 06 of 2020 | Higher Education                       | Library Assistant   | Div.Jammu    | <b>15</b>  |                                      |
| 190 | 04 of 2020 | Culture                                | Library Assistant   | Div.Kashmir  | <b>1</b>   |                                      |
| 191 | 04 of 2020 | Finance                                | Library Assistant   | UT           | <b>1</b>   |                                      |
| 192 | 07 of 2020 | Skill Development                      | Library Assistant   | Div Kashmir  | <b>1</b>   |                                      |
| 193 | 07 of 2020 | Skill Development                      | Library Assistant   | Div Jammu    | <b>1</b>   |                                      |
| 194 | 02 of 2021 | Health & Medical Education             | Library Assistant   | Div.Jammu    | <b>3</b>   |                                      |
| 195 | 02 of 2021 | Health & Medical Education             | Library Assistant   | Div.Kashmir  | <b>2</b>   |                                      |
| 196 | 01 of 2021 | Jal Shakti                             | Junior Assistant    | Div. Jammu   | <b>100</b> |                                      |
| 197 | 05 of 2020 | Public Works(R&B) Department           | Junior Assistant    | Div.Kashmir  | <b>89</b>  |                                      |
| 198 | 05 of 2020 | Public Works(R&B) Department           | Junior Assistant    | Div.Jammu    | <b>63</b>  |                                      |
| 199 | 01 of 2021 | Jal Shakti                             | Junior Assistant    | Div. Kashmir | <b>60</b>  |                                      |
| 200 | 01 of 2021 | Jal Shakti                             | Junior Assistant    | Div.Kashmir  | <b>54</b>  |                                      |
| 201 | 01 of 2021 | Jal Shakti                             | Junior Assistant    | Div.Jammu    | <b>51</b>  |                                      |
| 202 | 02 of 2021 | General Administration Deptt.          | Junior Assistant    | UT           | <b>35</b>  |                                      |
| 203 | 02 of 2021 | Revenue                                | Jr.Assistant        | Baramulla    | <b>31</b>  |                                      |
| 204 | 06 of 2020 | Higher Education                       | Junior Assistant    | Div.Kashmir  | <b>28</b>  |                                      |
| 205 | 06 of 2020 | Higher Education                       | Junior Assistant    | Div.Jammu    | <b>27</b>  |                                      |
| 206 | 01 of 2021 | Law, Justice and Parliamentary Affairs | Junior Assistant    | UT           | <b>26</b>  |                                      |
| 207 | 04 of 2020 | Finance                                | Junior Assistant    | Div.Jammu    | <b>25</b>  |                                      |
| 208 | 02 of 2021 | Revenue                                | Jr.Assistant        | Doda         | <b>25</b>  |                                      |
| 209 | 02 of 2021 | Revenue                                | Jr.Assistant        | Udhampur     | <b>24</b>  |                                      |
| 210 | 02 of 2021 | Revenue                                | Jr.Assistant        | Kishtwar     | <b>23</b>  |                                      |
| 211 | 02 of 2021 | Revenue                                | Jr.Assistant        | Anantnag     | <b>23</b>  |                                      |
| 212 | 02 of 2021 | Revenue                                | Jr.Assistant        | Ramban       | <b>21</b>  |                                      |
| 213 | 04 of 2020 | Labour & Employment                    | Junior Assistant    | UT           | <b>19</b>  |                                      |
| 214 | 02 of 2021 | Revenue                                | Jr.Assistant        | Kupwara      | <b>18</b>  |                                      |

|     |            |  |                               |                 |           |
|-----|------------|--|-------------------------------|-----------------|-----------|
| 215 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Rajouri         | <b>16</b> |
| 216 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Bandipora       | <b>15</b> |
| 217 | 04 of 2020 | Finance                                      | Junior Assistant              | Div. Kashmir    | <b>13</b> |
| 218 | 04 of 2020 | Labour & Employment                          | Junior Assistant              | UT              | <b>13</b> |
| 219 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Budgam          | <b>12</b> |
| 220 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Reasi           | <b>11</b> |
| 221 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Shopian         | <b>11</b> |
| 222 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Kathua          | <b>10</b> |
| 223 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Pulwama         | <b>10</b> |
| 224 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Kulgam          | <b>10</b> |
| 225 | 07 of 2020 | Skill Development                            | Jr.Assistant                  | Div Kashmir     | <b>10</b> |
| 226 | 07 of 2020 | Skill Development                            | Jr.Assistant                  | Div Jammu       | <b>10</b> |
| 227 | 07 of 2020 | Skill Development                            | Junior Assistant              | Div.<br>Kashmir | <b>10</b> |
| 228 | 07 of 2020 | Skill Development                            | Junior Assistant              | Div.<br>Jammu   | <b>10</b> |
| 229 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Jammu           | <b>9</b>  |
| 230 | 02 of 2021 | Cooperative Department                       | Junior Assistant              | Udhampur        | <b>8</b>  |
| 231 | 01 of 2021 | Horticulture                                 | Junior Assistant              | Div.Jammu       | <b>8</b>  |
| 232 | 07 of 2020 | Agriculture Production & Farmer's<br>Welfare | Junior Assistant              | Jammu           | <b>7</b>  |
| 233 | 02 of 2021 | Cooperative Department                       | Junior Assistant              | Poonch          | <b>7</b>  |
| 234 | 04 of 2020 | Finance                                      | Junior Assistant              | Div.Jammu       | <b>7</b>  |
| 235 | 04 of 2020 | Tribal Affairs                               | Junior Assistant              | Div.Kashmir     | <b>7</b>  |
| 236 | 07 of 2020 | Agriculture Production & Farmer's<br>Welfare | Junior Assistant              | Rajouri         | <b>6</b>  |
| 237 | 07 of 2020 | Agriculture Production & Farmer's<br>Welfare | Junior Assistant              | Div.Kashmir     | <b>6</b>  |
| 238 | 05 of 2020 | ARI and Training                             | Junior Assistant              | Div.Jammu       | <b>6</b>  |
| 239 | 02 of 2021 | Cooperative Department                       | Junior Assistant              | Div.Kashmir     | <b>6</b>  |
| 240 | 04 of 2020 | Culture                                      | Junior Assistant              | Div.Kashmir     | <b>6</b>  |
| 241 | 06 of 2020 | Higher Education                             | Junior Assistant              | UT              | <b>6</b>  |
| 242 | 05 of 2020 | Law, Justice and Parliamentary Affairs       | Cumputer-cum-Junior Assistant | UT              | <b>6</b>  |
| 243 | 07 of 2020 | Agriculture Production & Farmer's<br>Welfare | Junior Assistant              | Poonch          | <b>5</b>  |
| 244 | 04 of 2020 | Culture                                      | Junior Assistant              | Div.Jammu       | <b>5</b>  |
| 245 | 06 of 2020 | Home   | Junior Assistant              | Jammu           | <b>5</b>  |
| 246 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Samba           | <b>5</b>  |
| 247 | 02 of 2021 | Revenue                                      | Jr.Assistant                  | Ganderbal       | <b>5</b>  |

|     |            |   |                  |                   |          |
|-----|------------|---|------------------|-------------------|----------|
| 248 | 04 of 2020 | Tribal Affairs                            | Junior Assistant | Div.Jammu         | <b>5</b> |
| 249 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Jammu             | <b>4</b> |
| 250 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Reasi             | <b>4</b> |
| 251 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Rajouri           | <b>4</b> |
| 252 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Baramulla         | <b>4</b> |
| 253 | 04 of 2020 | Finance                                   | Junior Assistant | UT                | <b>4</b> |
| 254 | 02 of 2021 | Floriculture,Gardens and Parks            | Junior Assistant | Div.Jammu         | <b>4</b> |
| 255 | 06 of 2020 | Home                                      | Junior Assistant | UT                | <b>4</b> |
| 256 | 06 of 2020 | Home                                      | Junior Assistant | UT                | <b>4</b> |
| 257 | 05 of 2020 | Public Works(R&B) Department              | Junior Assistant | UT                | <b>4</b> |
| 258 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant | Udhampur          | <b>3</b> |
| 259 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant | Reasi             | <b>3</b> |
| 260 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant | Doda              | <b>3</b> |
| 261 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant | Anantnag          | <b>3</b> |
| 262 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Samba             | <b>3</b> |
| 263 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Kishtwar          | <b>3</b> |
| 264 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Ramban            | <b>3</b> |
| 265 | 02 of 2021 | Department of Skill Development           | Junior Assistant | Div. Kashmir(ITI) | <b>3</b> |
| 266 | 02 of 2021 | Department of Skill Development           | Junior Assistant | Div. Jammu(ITI)   | <b>3</b> |
| 267 | 04 of 2020 | Election                                  | Junior Assistant | UT                | <b>3</b> |
| 268 | 06 of 2020 | Home                                      | Junior Assistant | UT                | <b>3</b> |
| 269 | 05 of 2020 | Public Works(R&B) Department              | Cadrex Clerk     | Div.Jammu         | <b>3</b> |
| 270 | 05 of 2020 | Public Works(R&B) Department              | Cadrex Clerk     | Div.Kashmir       | <b>3</b> |
| 271 | 02 of 2021 | Revenue                                   | Jr.Assistant     | UT                | <b>3</b> |
| 272 | 02 of 2021 | Revenue                                   | Jr.Assistant     | Srinagar          | <b>3</b> |
| 273 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant | Kathua            | <b>2</b> |
| 274 | 05 of 2020 | ARI and Training                          | Junior Assistant | UT                | <b>2</b> |
| 275 | 05 of 2020 | ARI and Training                          | Junior Assistant | Div.Kashmir       | <b>2</b> |
| 276 | 02 of 2021 | Cooperative Department                    | Junior Assistant | UT                | <b>2</b> |
| 277 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Kathua            | <b>2</b> |
| 278 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Srinagar          | <b>2</b> |
| 279 | 02 of 2021 | Cooperative Department                    | Junior Assistant | Budgam            | <b>2</b> |

|     |            |   |                   |                                     |          |
|-----|------------|---|-------------------|-------------------------------------|----------|
| 280 | 02 of 2021 | Cooperative Department                    | Junior Assistant  | Ganderbal                           | <b>2</b> |
| 281 | 02 of 2021 | Cooperative Department                    | Junior Assistant  | Kulgam                              | <b>2</b> |
| 282 | 02 of 2021 | Cooperative Department                    | Junior Assistant  | Bandipora                           | <b>2</b> |
| 283 | 04 of 2020 | Finance                                   | Junior Assistant  | Div.Kashmir                         | <b>2</b> |
| 284 | 06 of 2020 | Home                                      | Junior Assistant  | Reasi                               | <b>2</b> |
| 285 | 06 of 2020 | Home                                      | Welfare Organizer | Jammu                               | <b>2</b> |
| 286 | 06 of 2020 | Home                                      | Welfare Organizer | Rajouri                             | <b>2</b> |
| 287 | 01 of 2021 | Horticulture                              | Junior Assistant  | Jammu                               | <b>2</b> |
| 288 | 01 of 2021 | Horticulture                              | Junior Assistant  | Samba                               | <b>2</b> |
| 289 | 01 of 2021 | Horticulture                              | Junior Assistant  | Kathua                              | <b>2</b> |
| 290 | 01 of 2021 | Horticulture                              | Junior Assistant  | Udhampur                            | <b>2</b> |
| 291 | 01 of 2021 | Horticulture                              | Junior Assistant  | Reasi                               | <b>2</b> |
| 292 | 01 of 2021 | Horticulture                              | Junior Assistant  | Kishtwar                            | <b>2</b> |
| 293 | 01 of 2021 | Horticulture                              | Junior Assistant  | Ramban                              | <b>2</b> |
| 294 | 01 of 2021 | Information                               | Junior Assistant  | Div. Jammu                          | <b>2</b> |
| 295 | 01 of 2021 | Information                               | Junior Assistant  | Div. Kashmir                        | <b>2</b> |
| 296 | 01 of 2021 | Information                               | Junior Assistant  | Kathua                              | <b>2</b> |
| 297 | 01 of 2021 | Information                               | Junior Assistant  | Udhampur                            | <b>2</b> |
| 298 | 01 of 2021 | Information                               | Junior Assistant  | Poonch                              | <b>2</b> |
| 299 | 01 of 2021 | Information                               | Junior Assistant  | Srinagar                            | <b>2</b> |
| 300 | 01 of 2021 | Information                               | Junior Assistant  | Baramulla                           | <b>2</b> |
| 301 | 04 of 2020 | Transport                                 | Store Attendent   | UT                                  | <b>2</b> |
| 302 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Samba                               | <b>1</b> |
| 303 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Ramban                              | <b>1</b> |
| 304 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Kishtwar                            | <b>1</b> |
| 305 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Bandipora                           | <b>1</b> |
| 306 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Kupwara                             | <b>1</b> |
| 307 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Div.Kashmir<br>(Manager Padgampora) | <b>1</b> |
| 308 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Pulwama                             | <b>1</b> |
| 309 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Junior Assistant  | Budgam                              | <b>1</b> |

|     |            |   |                  |           |          |
|-----|------------|---|------------------|-----------|----------|
| 310 | 07 of 2020 | Agriculture Production & Farmer's Welfare             | Junior Assistant | Kulgam    | <b>1</b> |
| 311 | 02 of 2021 | Cooperative Department                                | Junior Assistant | Div.Jammu | <b>1</b> |
| 312 | 02 of 2021 | Cooperative Department                                | Junior Assistant | Anantnag  | <b>1</b> |
| 313 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Anantnag  | <b>1</b> |
| 314 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Bandipora | <b>1</b> |
| 315 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Baramulla | <b>1</b> |
| 316 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Budgam    | <b>1</b> |
| 317 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Ganderbal | <b>1</b> |
| 318 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Kulgam    | <b>1</b> |
| 319 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Kupwara   | <b>1</b> |
| 320 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Pulwama   | <b>1</b> |
| 321 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Shopian   | <b>1</b> |
| 322 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Srinagar  | <b>1</b> |
| 323 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Doda      | <b>1</b> |
| 324 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Jammu     | <b>1</b> |
| 325 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Kathua    | <b>1</b> |
| 326 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Kishtwar  | <b>1</b> |
| 327 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Poonch    | <b>1</b> |
| 328 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Rajouri   | <b>1</b> |
| 329 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant | Ramban    | <b>1</b> |

|     |            |   |                   |             |           |
|-----|------------|---|-------------------|-------------|-----------|
| 330 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant  | Reasi       | <b>1</b>  |
| 331 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant  | Udhampur    | <b>1</b>  |
| 332 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Assistant  | Samba       | <b>1</b>  |
| 333 | 06 of 2020 | Home  | Junior Assistant  | Kathua      | <b>1</b>  |
| 334 | 06 of 2020 | Home  | Junior Assistant  | Udhampur    | <b>1</b>  |
| 335 | 06 of 2020 | Home  | Junior Assistant  | Rajouri     | <b>1</b>  |
| 336 | 06 of 2020 | Home  | Junior Assistant  | Poonch      | <b>1</b>  |
| 337 | 06 of 2020 | Home  | Junior Assistant  | Baramulla   | <b>1</b>  |
| 338 | 06 of 2020 | Home  | Welfare Organizer | Kathua      | <b>1</b>  |
| 339 | 06 of 2020 | Home  | Welfare Organizer | Udhampur    | <b>1</b>  |
| 340 | 06 of 2020 | Home  | Welfare Organizer | Reasi       | <b>1</b>  |
| 341 | 06 of 2020 | Home  | Welfare Organizer | Poonch      | <b>1</b>  |
| 342 | 01 of 2021 | Horticulture  | Cashier           | Div.Jammu   | <b>1</b>  |
| 343 | 01 of 2021 | Horticulture  | Junior Assistant  | Doda        | <b>1</b>  |
| 344 | 01 of 2021 | Horticulture  | Junior Assistant  | Rajouri     | <b>1</b>  |
| 345 | 01 of 2021 | Horticulture  | Cashier           | Poonch      | <b>1</b>  |
| 346 | 01 of 2021 | Horticulture  | Junior Assistant  | Ganderbal   | <b>1</b>  |
| 347 | 01 of 2021 | Horticulture  | Junior Assistant  | Shopain     | <b>1</b>  |
| 348 | 01 of 2021 | Horticulture  | Junior Assistant  | Kulgam      | <b>1</b>  |
| 349 | 01 of 2021 | Horticulture  | Junior Assistant  | Bandipora   | <b>1</b>  |
| 350 | 01 of 2021 | Information   | Junior Assistant  | Samba       | <b>1</b>  |
| 351 | 01 of 2021 | Information   | Junior Assistant  | Reasi       | <b>1</b>  |
| 352 | 01 of 2021 | Information   | Junior Assistant  | Kishtwar    | <b>1</b>  |
| 353 | 01 of 2021 | Information   | Junior Assistant  | Ramban      | <b>1</b>  |
| 354 | 01 of 2021 | Information   | Junior Assistant  | Ganderbal   | <b>1</b>  |
| 355 | 01 of 2021 | Information   | Junior Assistant  | Anantnag    | <b>1</b>  |
| 356 | 01 of 2021 | Information   | Junior Assistant  | Bandipora   | <b>1</b>  |
| 357 | 05 of 2020 | Law, Justice and Parliamentary Affairs                | Junior Assistant  | UT          | <b>1</b>  |
| 358 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Div.Jammu   | <b>28</b> |
| 359 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Div.Kashmir | <b>9</b>  |
| 360 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Jammu       | <b>2</b>  |
| 361 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Kathua      | <b>1</b>  |
| 362 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Jammu       | <b>2</b>  |
| 363 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Kishtwar    | <b>1</b>  |
| 364 | 02 of 2021 | Health & Medical Education                            | Junior Assistant  | Bandipora   | <b>1</b>  |
| 365 | 02 of 2021 | Health & Medical Education                            | Jr.Assistant      | Jammu       | <b>2</b>  |

|     |            |                              |                           |             |          |
|-----|------------|------------------------------|---------------------------|-------------|----------|
| 366 | 02 of 2021 | Health & Medical Education   | Clerk                     | Jammu       | <b>1</b> |
| 367 | 02 of 2021 | Health & Medical Education   | Clerk                     | Udhampur    | <b>1</b> |
| 368 | 02 of 2021 | Health & Medical Education   | Jr.Assistant              | Reasi       | <b>4</b> |
| 369 | 02 of 2021 | Health & Medical Education   | Clerk                     | Reasi       | <b>1</b> |
| 370 | 02 of 2021 | Health & Medical Education   | Jr.Assistant              | Kishtwar    | <b>2</b> |
| 371 | 02 of 2021 | Health & Medical Education   | Jr.Assistant              | Ramban      | <b>2</b> |
| 372 | 02 of 2021 | Health & Medical Education   | Clerk                     | Ramban      | <b>1</b> |
| 373 | 02 of 2021 | Health & Medical Education   | Jr.Assistant              | Samba       | <b>2</b> |
| 374 | 02 of 2021 | Health & Medical Education   | Jr.Assistant              | Rajouri     | <b>7</b> |
| 375 | 02 of 2021 | Health & Medical Education   | Clerk                     | Kishtwar    | <b>1</b> |
| 376 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Div.Kashmir | <b>2</b> |
| 377 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Budgam      | <b>4</b> |
| 378 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Ganderbal   | <b>3</b> |
| 379 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Pulwama     | <b>2</b> |
| 380 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Kulgam      | <b>2</b> |
| 381 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Shopian     | <b>1</b> |
| 382 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Baramulla   | <b>4</b> |
| 383 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Srinagar    | <b>4</b> |
| 384 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Anantnag    | <b>4</b> |
| 385 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Kupwara     | <b>4</b> |
| 386 | 02 of 2021 | Health & Medical Education   | Junior Assistant          | Div.Jammu   | <b>3</b> |
| 387 | 05 of 2020 | Public Works(R&B) Department | Jr. Stenographer          | Div.Kashmir | <b>4</b> |
| 388 | 05 of 2020 | Public Works(R&B) Department | Jr. Stenographer          | Div.Jammu   | <b>4</b> |
| 389 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Baramulla   | <b>7</b> |
| 390 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Anantnag    | <b>6</b> |
| 391 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Kupwara     | <b>5</b> |
| 392 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Poonch      | <b>3</b> |
| 393 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Bandipora   | <b>3</b> |
| 394 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Udhampur    | <b>2</b> |
| 395 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Doda        | <b>2</b> |
| 396 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Kishtwar    | <b>2</b> |
| 397 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Ramban      | <b>2</b> |
| 398 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Rajouri     | <b>2</b> |
| 399 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Budgam      | <b>2</b> |
| 400 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Ganderbal   | <b>2</b> |
| 401 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Pulwama     | <b>2</b> |
| 402 | 02 of 2021 | Revenue                      | Jr.Scale Stenographer     | Srinagar    | <b>1</b> |
| 403 | 04 of 2020 | Finance                      | Junior Scale Stenographer | Div Jammu   | <b>7</b> |
| 404 | 04 of 2020 | Finance                      | Junior Scale Stenographer | Div Kashmir | <b>3</b> |

**3rd week of September,  
2021**

|     |            |   |                           |              |           |
|-----|------------|---|---------------------------|--------------|-----------|
| 405 | 04 of 2020 | Tribal Affairs  | Junior Scale Stenographer | UT           | <b>1</b>  |
| 406 | 04 of 2020 | Tribal Affairs  | Junior Scale Stenographer | Div.Kashmir  | <b>1</b>  |
| 407 | 04 of 2020 | Tribal Affairs  | Junior Scale Stenographer | Div.Jammu    | <b>1</b>  |
| 408 | 01 of 2021 | Jal Shakti  | Junior Scale Stenographer | Div. Jammu   | <b>3</b>  |
| 409 | 02 of 2021 | Department of Law , Justice and Parliamentary Affairs | Junior Scale Stenographer | UT           | <b>1</b>  |
| 410 | 01 of 2021 | Jal Shakti  | Junior Scale Stenographer | Div.Jammu    | <b>1</b>  |
| 411 | 01 of 2021 | Law, Justice and Parliamentary Affairs                | Junior Scale Stenographer | UT           | <b>15</b> |
| 412 | 07 of 2020 | Agriculture Production & Farmer's Welfare             | Junior Scale Stenographer | Div.Jammu    | <b>10</b> |
| 413 | 02 of 2021 | General Administration Deptt.                         | Junior Stenographer       | UT           | <b>17</b> |
| 414 | 04 of 2020 | Labour & Employment                                   | Junior Stenographer       | UT           | <b>15</b> |
| 415 | 04 of 2020 | Labour & Employment                                   | Junior Stenographer       | UT           | <b>8</b>  |
| 416 | 01 of 2021 | Horticulture  | Junior Stenographer       | Div. Kashmir | <b>6</b>  |
| 417 | 06 of 2020 | Higher Education                                      | Junior Stenographer       | Div.Kashmir  | <b>2</b>  |
| 418 | 01 of 2021 | Horticulture  | Junior Stenographer       | Div.Jammu    | <b>2</b>  |
| 419 | 04 of 2020 | Culture   | Junior Stenographer       | Div.Kashmir  | <b>1</b>  |
| 420 | 04 of 2020 | Culture   | Junior Stenographer       | Div.Jammu    | <b>1</b>  |
| 421 | 06 of 2020 | Higher Education                                      | Junior Stenographer       | Div.Jammu    | <b>1</b>  |
| 422 | 01 of 2021 | Jal Shakti  | Junior Stenographer       | Div. Kashmir | <b>1</b>  |
| 423 | 07 of 2020 | Skill Development                                     | Junior Stenographer       | Div Jammu    | <b>1</b>  |
| 424 | 02 of 2021 | Health & Medical Education                            | Junior Stenographer       | Div.Jammu    | <b>3</b>  |
| 425 | 02 of 2021 | Health & Medical Education                            | Junior Stenographer       | Div.Jammu    | <b>1</b>  |
| 426 | 02 of 2021 | Health & Medical Education                            | Junior Stenographer       | UT           | <b>1</b>  |
| 427 | 02 of 2021 | Health & Medical Education                            | Junior Stenographer       | Div.Kashmir  | <b>1</b>  |
| 428 | 05 of 2020 | Law, Justice and Parliamentary Affairs                | Personal Assistant        | UT           | <b>4</b>  |
| 429 | 01 of 2021 | Horticulture  | Steno Typist              | Div.Jammu    | <b>4</b>  |
| 430 | 01 of 2021 | Horticulture  | Steno Typist              | Div. Kashmir | <b>4</b>  |
| 431 | 01 of 2021 | Horticulture  | Steno Typist              | Srinagar     | <b>2</b>  |
| 432 | 01 of 2021 | Information   | Steno Typist              | UT           | <b>2</b>  |
| 433 | 01 of 2021 | Horticulture  | Steno Typist              | Jammu        | <b>1</b>  |
| 434 | 01 of 2021 | Horticulture  | Steno Typist              | Kathua       | <b>1</b>  |
| 435 | 01 of 2021 | Horticulture  | Steno Typist              | Udhampur     | <b>1</b>  |
| 436 | 01 of 2021 | Horticulture  | Steno Typist              | Doda         | <b>1</b>  |
| 437 | 01 of 2021 | Horticulture  | Steno Typist              | Ramban       | <b>1</b>  |
| 438 | 01 of 2021 | Horticulture  | Steno Typist              | Rajouri      | <b>1</b>  |
| 439 | 01 of 2021 | Horticulture  | Steno Typist              | Poonch       | <b>1</b>  |
| 440 | 01 of 2021 | Horticulture  | Steno Typist              | Budgam       | <b>1</b>  |
| 441 | 01 of 2021 | Horticulture  | Steno Typist              | Anantnag     | <b>1</b>  |

|     |            |  |                                |             |           |                                    |
|-----|------------|--|--------------------------------|-------------|-----------|------------------------------------|
| 442 | 01 of 2021 | Horticulture                           | Steno Typist                   | Pulwama     | <b>1</b>  |                                    |
| 443 | 01 of 2021 | Horticulture                           | Steno Typist                   | Shopain     | <b>1</b>  |                                    |
| 444 | 01 of 2021 | Horticulture                           | Steno Typist                   | Baramulla   | <b>1</b>  |                                    |
| 445 | 01 of 2021 | Horticulture                           | Steno Typist                   | Kupwara     | <b>1</b>  |                                    |
| 446 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Rajouri     | <b>1</b>  |                                    |
| 447 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Poonch      | <b>1</b>  |                                    |
| 448 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Srinagar    | <b>1</b>  |                                    |
| 449 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Budgam      | <b>2</b>  |                                    |
| 450 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Ganderbal   | <b>1</b>  |                                    |
| 451 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Pulwama     | <b>1</b>  |                                    |
| 452 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Anantnag    | <b>1</b>  |                                    |
| 453 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Kupwara     | <b>1</b>  |                                    |
| 454 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Baramulla   | <b>1</b>  |                                    |
| 455 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Div.Jammu   | <b>1</b>  |                                    |
| 456 | 02 of 2021 | Health & Medical Education             | Steno Typist                   | Div.Kashmir | <b>2</b>  |                                    |
| 457 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Legal Assistant                | UT          | <b>15</b> | <b>4th week of September, 2021</b> |
| 458 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Junior Legal Assistant         | UT          | <b>6</b>  |                                    |
| 459 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Junior Research Assistant      | UT          | <b>1</b>  |                                    |
| 460 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Reader                         | UT          | <b>1</b>  |                                    |
| 461 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Junior Legal Assistant         | Doda        | <b>1</b>  |                                    |
| 462 | 05 of 2020 | Law, Justice and Parliamentary Affairs | Legal Assistant                | Anantnag    | <b>1</b>  |                                    |
| 463 | 04 of 2020 | Finance                                | Sub Inspector                  | Div. Jammu  | <b>48</b> | <b>2nd week of October, 2021</b>   |
| 464 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Srinagar    | <b>19</b> |                                    |
| 465 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Kathua      | <b>18</b> |                                    |
| 466 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Budgam      | <b>18</b> |                                    |
| 467 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Rajouri     | <b>17</b> |                                    |
| 468 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Anantnag    | <b>13</b> |                                    |
| 469 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Jammu       | <b>12</b> |                                    |
| 470 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Udhampur    | <b>12</b> |                                    |
| 471 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Pulwama     | <b>11</b> |                                    |
| 472 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Reasi       | <b>9</b>  |                                    |
| 473 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Kupwara     | <b>8</b>  |                                    |
| 474 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Samba       | <b>7</b>  |                                    |
| 475 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Poonch      | <b>6</b>  |                                    |
| 476 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Ganderbal   | <b>5</b>  |                                    |
| 477 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Kulgam      | <b>5</b>  |                                    |
| 478 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Shopian     | <b>5</b>  |                                    |
| 479 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Kishtwar    | <b>4</b>  |                                    |
| 480 | 02 of 2021 | Cooperative Department                 | Junior Supervisor /Sub Auditor | Doda        | <b>3</b>  |                                    |

|     |            |   |                                   |             |     |                                   |
|-----|------------|---|-----------------------------------|-------------|-----|-----------------------------------|
| 481 | 02 of 2021 | Cooperative Department                    | Junior Supervisor /Sub Auditor    | Ramban      | 3   |                                   |
| 482 | 02 of 2021 | Cooperative Department                    | Junior Supervisor /Sub Auditor    | Baramulla   | 2   |                                   |
| 483 | 02 of 2021 | Cooperative Department                    | Junior Supervisor /Sub Auditor    | Bandipora   | 2   |                                   |
| 484 | 04 of 2020 | Finance                                   | Sub Inspector                     | UT          | 2   |                                   |
| 485 | 04 of 2020 | Finance                                   | Junior Statistical Assistant      | Div.Jammu   | 51  | <b>1st week of October, 2021</b>  |
| 486 | 04 of 2020 | Finance                                   | Junior Statistical Assistant      | Div.Kashmir | 40  |                                   |
| 487 | 04 of 2020 | Election                                  | Election Assistant (Junior Scale) | UT          | 110 | <b>4th week of October, 2021</b>  |
| 488 | 02 of 2021 | Revenue                                   | Patwari                           | Baramulla   | 47  |                                   |
| 489 | 02 of 2021 | Revenue                                   | Patwari                           | Kupwara     | 36  |                                   |
| 490 | 02 of 2021 | Revenue                                   | Patwari                           | Shopian     | 17  |                                   |
| 491 | 02 of 2021 | Revenue                                   | Patwari                           | Bandipora   | 16  |                                   |
| 492 | 02 of 2021 | Revenue                                   | Patwari                           | Anantnag    | 15  |                                   |
| 493 | 02 of 2021 | Revenue                                   | Patwari                           | Pulwama     | 11  |                                   |
| 494 | 04 of 2020 | Finance                                   | Accounts Assistant                | UT          | 972 | <b>1st week of November, 2021</b> |
| 495 | 04 of 2020 | Transport                                 | Driver Grade-II                   | UT          | 50  | <b>2nd week of November, 2021</b> |
| 496 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II                         | Jammu       | 38  |                                   |
| 497 | 02 of 2021 | Revenue                                   | Driver                            | Jammu       | 7   |                                   |
| 498 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II                         | Poonch      | 6   |                                   |
| 499 | 04 of 2020 | Finance                                   | Driver                            | Div.Kashmir | 6   |                                   |
| 500 | 02 of 2021 | Revenue                                   | Driver                            | Udhampur    | 6   |                                   |
| 501 | 02 of 2021 | Revenue                                   | Driver                            | Kupwara     | 6   |                                   |
| 502 | 04 of 2020 | Finance                                   | Driver                            | Div.Jammu   | 5   |                                   |
| 503 | 06 of 2020 | Home                                      | Driver                            | UT          | 5   |                                   |
| 504 | 02 of 2021 | Revenue                                   | Driver                            | Reasi       | 5   |                                   |
| 505 | 02 of 2021 | Revenue                                   | Driver                            | Ramban      | 5   |                                   |
| 506 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II                         | Udhampur    | 4   |                                   |
| 507 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II                         | Reasi       | 4   |                                   |
| 508 | 04 of 2020 | Labour & Employment                       | Driver Grade-II                   | UT          | 4   |                                   |
| 509 | 02 of 2021 | Revenue                                   | Driver                            | Budgam      | 4   |                                   |
| 510 | 02 of 2021 | Revenue                                   | Driver                            | Ganderbal   | 4   |                                   |
| 511 | 05 of 2020 | Science & Technology                      | Driver-II                         | UT          | 4   |                                   |
| 512 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Truck Cleaner                     | Jammu       | 3   |                                   |

|     |            |   |           |              |          |
|-----|------------|---|-----------|--------------|----------|
| 513 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II | Doda         | <b>3</b> |
| 514 | 01 of 2021 | Horticulture                              | Driver    | Doda         | <b>3</b> |
| 515 | 01 of 2021 | Horticulture                              | Driver    | Div. Kashmir | <b>3</b> |
| 516 | 02 of 2021 | Revenue                                   | Driver    | Samba        | <b>3</b> |
| 517 | 02 of 2021 | Revenue                                   | Driver    | Doda         | <b>3</b> |
| 518 | 02 of 2021 | Revenue                                   | Driver    | Kishtwar     | <b>3</b> |
| 519 | 02 of 2021 | Revenue                                   | Driver    | Kulgam       | <b>3</b> |
| 520 | 02 of 2021 | Revenue                                   | Driver    | Shopian      | <b>3</b> |
| 521 | 02 of 2021 | Revenue                                   | Driver    | Bandipora    | <b>3</b> |
| 522 | 02 of 2021 | Revenue                                   | Driver    | Baramulla    | <b>3</b> |
| 523 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver    | Div.Kashmir  | <b>2</b> |
| 524 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II | Ramban       | <b>2</b> |
| 525 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II | Kishtwar     | <b>2</b> |
| 526 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II | Rajouri      | <b>2</b> |
| 527 | 01 of 2021 | Horticulture                              | Driver    | Div.Jammu    | <b>2</b> |
| 528 | 01 of 2021 | Horticulture                              | Driver    | Budgam       | <b>2</b> |
| 529 | 01 of 2021 | Horticulture                              | Driver    | Pulwama      | <b>2</b> |
| 530 | 01 of 2021 | Horticulture                              | Driver    | Baramulla    | <b>2</b> |
| 531 | 01 of 2021 | Information                               | Driver    | Div. Kashmir | <b>2</b> |
| 532 | 07 of 2020 | Skill Development                         | Driver    | Div Jammu    | <b>2</b> |
| 533 | 07 of 2020 | Agriculture Production & Farmer's Welfare | Driver-II | Samba        | <b>1</b> |
| 534 | 05 of 2020 | ARI and Training                          | Driver    | Div.Kashmir  | <b>1</b> |
| 535 | 02 of 2021 | Cooperative Department                    | Driver    | Div.Kashmir  | <b>1</b> |
| 536 | 02 of 2021 | Cooperative Department                    | Driver    | Jammu        | <b>1</b> |
| 537 | 02 of 2021 | Cooperative Department                    | Driver    | Samba        | <b>1</b> |
| 538 | 02 of 2021 | Cooperative Department                    | Driver    | Udhampur     | <b>1</b> |
| 539 | 02 of 2021 | Cooperative Department                    | Driver    | Reasi        | <b>1</b> |
| 540 | 02 of 2021 | Cooperative Department                    | Driver    | Kishtwar     | <b>1</b> |
| 541 | 02 of 2021 | Cooperative Department                    | Driver    | Ramban       | <b>1</b> |
| 542 | 02 of 2021 | Cooperative Department                    | Driver    | Rajouri      | <b>1</b> |
| 543 | 02 of 2021 | Cooperative Department                    | Driver    | Poonch       | <b>1</b> |
| 544 | 02 of 2021 | Cooperative Department                    | Driver    | Ganderbal    | <b>1</b> |
| 545 | 02 of 2021 | Cooperative Department                    | Driver    | Pulwama      | <b>1</b> |

|     |            |                                     |                 |             |          |
|-----|------------|-------------------------------------|-----------------|-------------|----------|
| 546 | 02 of 2021 | Cooperative Department              | Driver          | Kulgam      | <b>1</b> |
| 547 | 02 of 2021 | Cooperative Department              | Driver          | Shopian     | <b>1</b> |
| 548 | 02 of 2021 | Cooperative Department              | Driver          | Baramulla   | <b>1</b> |
| 549 | 02 of 2021 | Cooperative Department              | Driver          | Bandipora   | <b>1</b> |
| 550 | 04 of 2020 | Culture                             | Driver          | Div.Kashmir | <b>1</b> |
| 551 | 01 of 2021 | Horticulture                        | Driver          | Jammu       | <b>1</b> |
| 552 | 01 of 2021 | Horticulture                        | Driver          | Samba       | <b>1</b> |
| 553 | 01 of 2021 | Horticulture                        | Driver          | Poonch      | <b>1</b> |
| 554 | 01 of 2021 | Horticulture                        | Tractor Driver  | Srinagar    | <b>1</b> |
| 555 | 01 of 2021 | Horticulture                        | Driver          | Anantnag    | <b>1</b> |
| 556 | 01 of 2021 | Horticulture                        | Tractor Driver  | Shopain     | <b>1</b> |
| 557 | 01 of 2021 | Horticulture                        | Driver          | Kulgam      | <b>1</b> |
| 558 | 01 of 2021 | Horticulture                        | Driver          | Bandipora   | <b>1</b> |
| 559 | 06 of 2020 | Hospitality and Protocol Department | Driver          | UT          | <b>1</b> |
| 560 | 01 of 2021 | Information                         | Driver          | UT          | <b>1</b> |
| 561 | 01 of 2021 | Information                         | Driver          | Div. Jammu  | <b>1</b> |
| 562 | 01 of 2021 | Information                         | Driver          | Kathua      | <b>1</b> |
| 563 | 01 of 2021 | Information                         | Driver          | Udhampur    | <b>1</b> |
| 564 | 01 of 2021 | Information                         | Driver          | Doda        | <b>1</b> |
| 565 | 01 of 2021 | Information                         | Driver          | Kishtwar    | <b>1</b> |
| 566 | 01 of 2021 | Information                         | Driver          | Ramban      | <b>1</b> |
| 567 | 01 of 2021 | Information                         | Driver          | Rajouri     | <b>1</b> |
| 568 | 01 of 2021 | Information                         | Driver          | Poonch      | <b>1</b> |
| 569 | 01 of 2021 | Information                         | Driver          | Anantnag    | <b>1</b> |
| 570 | 04 of 2020 | Labour & Employment                 | Driver Grade-II | UT          | <b>1</b> |
| 571 | 02 of 2021 | Revenue                             | Driver          | Srinagar    | <b>1</b> |
| 572 | 02 of 2021 | Revenue                             | Driver          | Anantnag    | <b>1</b> |
| 573 | 05 of 2020 | Science & Technology                | Driver Grade-II | UT          | <b>1</b> |
| 574 | 07 of 2020 | Skill Development                   | Driver          | Div Kashmir | <b>1</b> |
| 575 | 04 of 2020 | Tribal Affairs                      | Driver Grade-II | UT          | <b>1</b> |
| 576 | 02 of 2021 | Health & Medical Education          | Driver-II       | Div.Jammu   | <b>5</b> |
| 577 | 02 of 2021 | Health & Medical Education          | Driver-I        | Div.Jammu   | <b>7</b> |
| 578 | 02 of 2021 | Health & Medical Education          | Driver-II       | Div.Kashmir | <b>5</b> |
| 579 | 02 of 2021 | Health & Medical Education          | Driver          | Kathua      | <b>2</b> |
| 580 | 02 of 2021 | Health & Medical Education          | Driver          | Udhampur    | <b>2</b> |
| 581 | 02 of 2021 | Health & Medical Education          | Driver          | Rajouri     | <b>1</b> |
| 582 | 02 of 2021 | Health & Medical Education          | Driver          | Pulwama     | <b>1</b> |
| 583 | 02 of 2021 | Health & Medical Education          | Driver          | Budgam      | <b>1</b> |
| 584 | 02 of 2021 | Health & Medical Education          | Driver          | Kulgam      | <b>2</b> |

|     |            |                            |        |             |          |
|-----|------------|----------------------------|--------|-------------|----------|
| 585 | 02 of 2021 | Health & Medical Education | Driver | Kupwara     | <b>1</b> |
| 586 | 02 of 2021 | Health & Medical Education | Driver | Shopian     | <b>2</b> |
| 587 | 02 of 2021 | Health & Medical Education | Driver | Baramulla   | <b>3</b> |
| 588 | 02 of 2021 | Health & Medical Education | Driver | UT          | <b>1</b> |
| 589 | 02 of 2021 | Health & Medical Education | Driver | Div.Jammu   | <b>2</b> |
| 590 | 02 of 2021 | Health & Medical Education | Driver | Div.Kashmir | <b>2</b> |

- Note: -**
- 1. The Exam calendar is merely tentative schedule of the Board's recruitment process in the next three months.**
  - 2. It is subject to the outcome of litigations/Court Orders.**
  - 3. It is subject to changes/modifications on account of unavoidable circumstances.**
  - 4. The exact date and schedule of each of the above item shall separately be announced by the Board.**

**Sd/-  
Secretary,  
J&K Services Selection Board  
Jammu**