INTERVIEW PROGRAMME

| Date | Week-Day | Name of post Candi | idates |
|------------|----------|---|--------|
| 21-10-2021 | Thursday | Assistant Manager (Fire & Safety), Class-II (GMDC), Advt. No. 140/2019-20, Posts: 02, Candidate: 01, Branch: R-7, <u>Time: 04:00 p.m.</u> | |
| | | | |
| 22-10-2021 | Friday | Associate Professor, Oto-Rhino-Laryngology (E.N.T), G.S.S., Class-I, Advt. No. 56/2019-20, Posts: 04, Candidates: 07, Branch: R-2, Time: 11:00 a.m. | 07 |
| | | | |
| 22-10-2021 | Friday | Surgeon, E.S.I.S., Class-I, Advt. No. 110/2020-21, Posts: 02, Candidates: 09, Branch: R-5, <u>Time: 01:30 p.m.</u> | 09 |

Sd/-I/C. P.S. to Chairman 12/10/2021